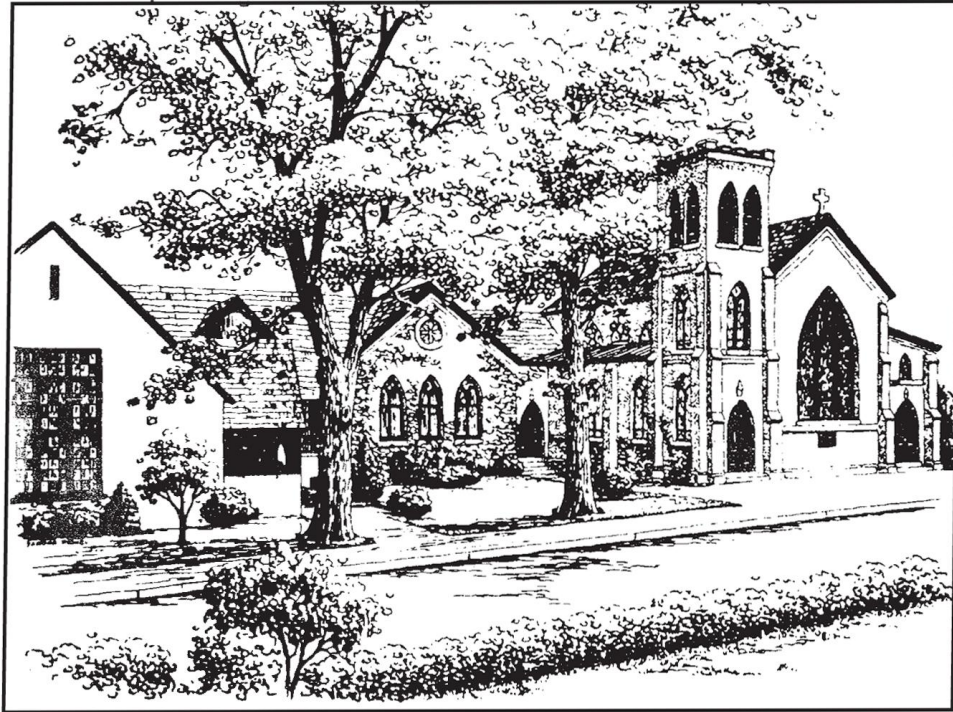


Saint James' Episcopal Church

Warrenton, Virginia



The Sixth Sunday after Pentecost

10:15am
16 July 2017

The Rt. Rev. Shannon S. Johnston, *Bishop of the Diocese of Virginia*

The Rt. Rev. Susan E. Goff, *Suffragan Bishop*

The Rt. Rev. Edwin F. "Ted" Gulick, Jr., *Assisting Bishop*

The Rev. Benjamin Wells Maas (Ben), *Rector*

The Rev. Randolph C. Charles, *Priest Associate*

Jesse Ratcliffe, *Director of Music*

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Welcome to Saint James' Church!

We are glad you are here with us today!

Please feel free to join in our worship or merely sit and listen. We want you to feel comfortable. At various times in the service, people may stand, sit or kneel and you may join as you are comfortable or able. Please do not feel you must do anything.

Children are especially welcome in our midst. If you have small children with you this morning you might wish to pick up some crayons and coloring material from the table at the rear of the church.

Nursery There is a Nursery available for children ages four and under at the foot of the stairway by the main entrance.

Before the Service Please enter the nave quietly to allow everyone assembled there to prepare for worship. If you wish to greet friends before worship, you might want to do so in the Cafe in the Parish Hall. As you prepare in silence for our service, you might wish to use some of these resources in the Book of Common Prayer.

Prayers for Healing – pages 458 – 461

Prayers for the Dying - pages 462 – 465

Prayers for Families – pages 828 – 829

Prayers for National Life - pages 820 - 823

Various forms of Thanksgiving may be found on pages 836 – 841

After a brief welcome, we will observe two minutes of silence before beginning the opening hymn.

You will find **Prayer Books** in the pew racks with a Black Cover and a Gold Cross on the front. **The Hymnal 1982** has a red cover and the service music is toward the front of the book and marked with a number preceded by an "S". The hymns are toward the rear of the book and labeled with a number only.

Communion We invite you to share with us in communion as you are led by God. Ushers will direct you to the altar rail or will notify the communion ministers to bring communion to you if you find walking or climbing the stairs difficult. We train for this and are happy to come to you. You are welcome to stand or kneel at the rail. It is customary to receive the bread by holding up your hands with palms facing upward and the minister will place the bread in your hands. To receive the wine, you may either take the base of the chalice and guide the cup to your lips or if you hold the wafer up the minister will lower the chalice so that you may dip or intinct the bread in the wine. If you do not wish to receive the wine, or, if you only wish to receive a blessing at the rail, please come to the main altar, cross your arms with your hands on your shoulders so that the priest may know to bless you.

Gluten Free wafers are available on request.

Hearing Assistance We have devices in the back of the church, which any usher can get for you. There are two options with the hearing assistance receivers. First, you can simply use the ear piece (or headphones if you prefer) directly. Second, if you have digital hearing aids, you can use the "T-loop," which is placed around your neck and is designed to work with your hearing aids. If you have questions that cannot be answered Sunday at church, please call the office and we will put you in touch with someone who can assist you. We want everybody to be able to hear and to fully participate in our worship.

Video Stream & Archives If you cannot attend a Sunday 10:15 or special Wednesday evening service, you can watch it live by going to our YouTube channel. Click on the YouTube icon under the red doors on our website home page. Additionally, all of these services and the sermons are archived on the same channel. If you have any questions or need help, please call the office and we will put you in touch with someone who can assist you.

The Holy Eucharist

Prelude

Allegro Moderato from *Concerto*
for Two Keyboards

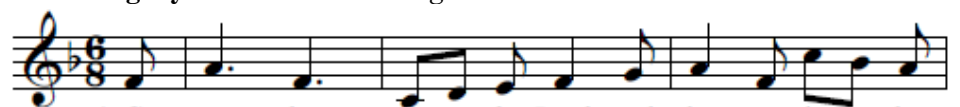
J.S. Bach (1685-1750)
transcribed by Griepenkerl (1782-1849)
Bob Swift, Piano

Announcements

Holy Baptism

Gathering Hymn: *We're Marching to Zion*

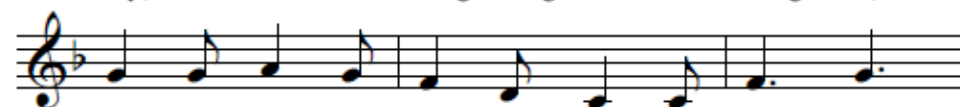
Marching To Zion



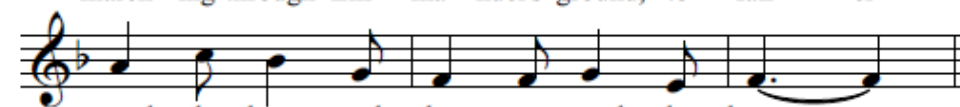
1. Come, we that love the Lord, and let our joys be
2. Let those re - fuse to sing who ne - ver knew our
3. The hill of Zi - on yields a thou - sand sa - cred
4. Then let our songs a - bound, and ev - ery tear be



known; join in a song with sweet ac - cord, join
God; but chil - dren of the heaven - ly King, but
sweets be - fore we reach the heaven - ly fields, be -
dry; we're march - ing through Em - ma - nuel's ground, we're



in a song with sweet ac - cord and thus sur -
chil - dren of the heaven - ly King may speak their
fore we reach the heaven - ly fields, or walk the
march - ing through Em - ma - nuel's ground, to fair - er



round the throne, and thus sur - round the throne.
joys a - broad, may speak their joys a - broad.
gol - den streets, or walk the gol - den streets.
worlds on high, to fair - er worlds on high.

Refrain



We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on; we're



march - ing up - ward to Zi - on, the beau - ti - ful ci - ty of God.

Hymnary.org

Gathering Sentences

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

Presider There is one Body and one Spirit;
People There is one hope in God's call to us;
Presider One Lord, one Faith, one Baptism;
People One God and Father of all.

Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

First Reading

Genesis 25:19-34

The people sit.

Lector A Reading from Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector The Word of the Lord.

People Thanks be to God.

A period of silence is provided to reflect on God's Word.

Gradual Psalm

Psalm 119:105-112

105 Your word is a lantern to my feet * and a light upon my path.

106 I have sworn and am determined * to keep your righteous judgments.

107 I am deeply troubled; * preserve my life, O Lord, according to your word.

108 Accept, O Lord, the willing tribute of my lips, * and teach me your judgments.

109 My life is always in my hand, * yet I do not forget your law.

110 The wicked have set a trap for me, * but I have not strayed from your commandments.

111 Your decrees are my inheritance for ever; * truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes * for ever and to the end.

Second Reading

Romans 8:1-11

Lector A Reading from Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set

the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

A period of silence is provided to reflect on God's Word.

Sequence Hymn: 632 *O Christ, the Word Incarnate*

Munich

The people stand as they are able.

The Holy Gospel

Matthew 13:1-9, 18-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Benjamin Wells Maas

A period of silence is provided to reflect on God's Gospel message for us today.

Baptismal Hymn: 490 *I Want to Walk as a Child of the Light*

Houston

Presentation and Examination of the Candidates

Presider The Candidates for Holy Baptism will now be presented.

Parents and Godparents **I present Isabella/Arya, to receive the Sacrament of Baptism.**

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

Question Will you who witness this vow do all in your power to support these persons in their life in Christ?

People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Baptismal Covenant

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

Presider Let us now pray for these children who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Presider The Lord be with you.

People And also with you.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Presider Isabella/Arya, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Presider Isabella/Arya, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Presider Isabella/Arya, receive the light of Christ. **Amen.**

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Presider The peace of Christ be always with you.

People And also with you.

The Liturgy of the Table

Offertory Sentence

The people sit after the presider says the Offertory Sentence.

Instrumental Offertory: *His Eye is on the Sparrow*

arr. Mark Hayes

The people remain seated for the hymn. Music found at the end of service.

Offertory

The people stand as they are able.

Representatives of the congregation bring offerings of bread, wine, and money to the Altar.

Great Thanksgiving: Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly Ho - ly Ho - ly Lord
God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

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The people remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us:

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem



O Lamb of God, our Lord most ho - ly, who re - deems us from our
sin. Have mer - cy on us, meek and low - ly, make us clean and pure with -
in, grant us your peace we hum - bly pray, as we who wor - ship you to - day re - ceive your
bo - dy and your blood, re - newed in faith by heav'n - ly food.

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Invitation to Receive Communion

Presider The Gifts of God for all the People of God.

The people come forward to the Altar at the direction of the ushers.

The people join the choir in singing the Communion Hymns.

Instrumental Communion Music: *Adagio* from *Concerto for Two Keyboards*

Communion Hymn: 314 *Humbly I Adore Thee*

Communion Hymn: 335 *I Am the Bread of Life*

Bach/Griepenkerl

Adoro Te Devote

I Am The Bread Of Life

Postcommunion Prayer

The people stand as they are able.

Presider Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Sending Hymn: 607 *O God of Every Nation*

Llangloffan

Sending Sentences

Gospeler Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude *Fugue from Concerto for Two Keyboards*

Bach/Griepenkerl



Today we welcome
Isabella Long and Arya Stierle
into the body of Christ.