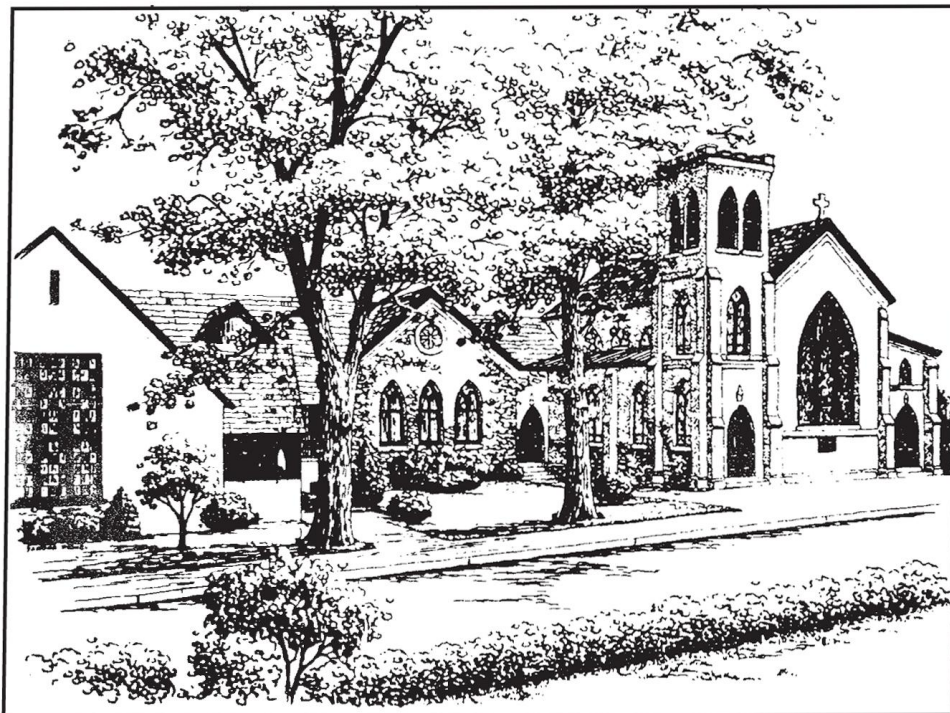


Saint James' Episcopal Church

Warrenton, Virginia



The Eighteenth Sunday after Pentecost

10:15am

8 October 2017

The Rt. Rev. Shannon S. Johnston, *Bishop of the Diocese of Virginia*

The Rt. Rev. Susan E. Goff, *Suffragan Bishop*

The Rt. Rev. Edwin F. "Ted" Gulick, Jr., *Assisting Bishop*

The Rev. Benjamin Wells Maas (Ben), *Rector*

The Rev. Randolph C. Charles, *Priest Associate*

Jesse Ratcliffe, *Director of Music*

73 Culpeper St., Warrenton, Virginia 20186

Phone: (540) 347-4342

E-mail: admin@saintjameswarrenton.org

Web site: www.saintjameswarrenton.org

Welcome to Saint James' Church!

We are glad you are here with us today!

Please feel free to join in our worship or merely sit and listen. We want you to feel comfortable. At various times in the service, people may stand, sit or kneel and you may join as you are comfortable or able. Please do not feel you must do anything.

Children are especially welcome in our midst. If you have small children with you this morning you might wish to pick up some crayons and coloring material from the table at the rear of the church.

Nursery There is a Nursery available for children ages four and under at the foot of the stairway by the main entrance.

Before the Service Please enter the nave quietly to allow everyone assembled there to prepare for worship. If you wish to greet friends before worship, you might want to do so in the Cafe in the Parish Hall. As you prepare in silence for our service, you might wish to use some of these resources in the Book of Common Prayer.

Prayers for Healing – pages 458 – 461

Prayers for the Dying - pages 462 – 465

Prayers for Families – pages 828 – 829

Prayers for National Life - pages 820 - 823

Various forms of Thanksgiving may be found on pages 836 – 841

After a brief welcome, we will observe two minutes of silence before beginning the opening hymn.

You will find **Prayer Books** in the pew racks with a Black Cover and a Gold Cross on the front. **The Hymnal 1982** has a red cover and the service music is toward the front of the book and marked with a number preceded by an "S". The hymns are toward the rear of the book and labeled with a number only.

Communion We invite you to share with us in communion as you are led by God. Ushers will direct you to the altar rail or will notify the communion ministers to bring communion to you if you find walking or climbing the stairs difficult. We train for this and are happy to come to you. You are welcome to stand or kneel at the rail. It is customary to receive the bread by holding up your hands with palms facing upward and the minister will place the bread in your hands. To receive the wine, you may either take the base of the chalice and guide the cup to your lips or if you hold the wafer up the minister will lower the chalice so that you may dip or intinct the bread in the wine. If you do not wish to receive the wine, or, if you only wish to receive a blessing at the rail, please come to the main altar, cross your arms with your hands on your shoulders so that the priest may know to bless you.

Gluten Free wafers are available on request.

Hearing Assistance We have devices in the back of the church, which any usher can get for you. There are two options with the hearing assistance receivers. First, you can simply use the ear piece (or headphones if you prefer) directly. Second, if you have digital hearing aids, you can use the "T-loop," which is placed around your neck and is designed to work with your hearing aids. If you have questions that cannot be answered Sunday at church, please call the office and we will put you in touch with someone who can assist you. We want everybody to be able to hear and to fully participate in our worship.

Video Stream & Archives If you cannot attend a Sunday 10:15 or special Wednesday evening service, you can watch it live by going to our YouTube channel. Click on the YouTube icon under the red doors on our website home page. Additionally, all of these services and the sermons are archived on the same channel. If you have any questions or need help, please call the office and we will put you in touch with someone who can assist you.

The Holy Eucharist

Prelude: All Things Bright and Beautiful

arr. Diane Bish

Announcements

The Liturgy of the Word

Gathering Hymn: 400 All Creatures of Our God and King

Laast Uns Erfreuen

Gathering Sentences

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

Collect for Purity

Presider Let us pray.

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

A Song of Creation

(Introduction) O all ye works of God - now come to thank him and a - dore; O
O heat and cold, O night - and day, O storms and thund - er's roar, O
O let his peo - ple bless - the Lord like right - eous souls of yore; let

7
an - gels sing and bless the Lord and praise him ev - er - er - more. (Interlude)
fields and for - ests, bless the Lord and praise him ev - er - er - more.
those of ho - ly, hum - ble heart come praise him ev - er - er - more

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and Everliving God, you bring forth and sustain every living thing; help us grow in compassion and care for the multitude of your creatures, that we may see them not as objects for our use, but as brothers and sisters that sing your never ending praise. Through Jesus Christ, our Shepherd and guide, who with you and the Spirit lives and reigns, one God, now and forever. **Amen.**

First Reading

Genesis 2:4b-9, 15-20

The people sit.

Lector A Reading from Genesis.

These are the generations of the heavens and the earth when they were created. In the day that the LORD God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in

the day that you eat of it you shall die.” Then the LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

Lector The Word of the Lord.

People Thanks be to God.

Silence is provided to reflect on God’s Word.

Gradual Psalm

Psalm 148

Sing to the LORD a new song!

From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1 Hallelujah! Praise the Lord from the heavens; * praise him in the heights.

2 Praise him, all you angels of his; * praise him, all his host.

3 Praise him, sun and moon; * praise him, all you shining stars. [Ant.]

4 Praise him, heaven of heavens, * and you waters above the heavens.

5 Let them praise the Name of the Lord; * for he commanded, and they were created.

6 He made them stand fast for ever and ever; * he gave them a law which shall not pass away. [Ant.]

7 Praise the Lord from the earth, * you sea-monsters and all deeps;

8 Fire and hail, snow and fog, * tempestuous wind, doing his will;

9 Mountains and all hills, * fruit trees and all cedars;

10 Wild beasts and all cattle, * creeping things and winged birds; [Ant.]

11 Kings of the earth and all peoples, * princes and all rulers of the world;

12 Young men and maidens, * old and young together. [Ant.]

13 Let them praise the Name of the Lord, *

for his Name only is exalted, his splendor is over earth and heaven.

14 He has raised up strength for his people and praise for all his loyal servants, *

the children of Israel, a people who are near him. Hallelujah! [Ant.]

Second Reading: A Creation Quote from Wendell Berry

Care ... rests upon genuine religion. Care allows creatures to escape our explanations into their actual presence and their essential mystery. In taking care of our fellow creatures, we acknowledge that they are not ours; we acknowledge that they belong to an order and harmony of which we ourselves are parts. To answer to the perpetual crisis of our presence in this abounding and dangerous world, we have only the perpetual obligation of care, [to be good stewards of God’s Creation].

(from *Another Turn of the Crank*, adapted)

Silence is provided for reflection.

Sequence Hymn: This is My Father's World

The people stand as they are able.

This is my Fa-ther's world, And to my list'-ning ears All na - ture sing, and
This is my Fa-ther's world, The birds their ca - rols raise, The mor - ning light, the
6 This is my Fa-ther's world: O let me ne'er for - get That though the wrong seems
round me rings The mu - sic of the spheres. This is my Fa-ther's world; I rest me in the
li - ly white, De - clare their Ma - ker's praise. This is my Fa-ther's world; He shines in all that's
12 oft so strong, God is the Ru - ler yet. This is my Fa-ther's world; Why should my heart be
thought Of rocks and trees, of skies and seas - His hand the won - ders wrought.
fair; In the rust - ling grass I hear Him pass, He speaks to me ev - ery where.
sad? The Lord is King, let the heav - en's ring! God Reigns; let earth be glad!

The Holy Gospel

Luke 12:22-34

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

He said to his disciples, "Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them. Instead, strive for his kingdom, and these things will be given to you as well. "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Randolph C. Charles

Silence is provided to reflect on God's Gospel message for us today.

The Nicene Creed

The people stand as they are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Form VI

Prayers of the People

The people remain standing or kneel.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble, especially for Hunter, Mark, Warren, Madeleine Blodgett, Helen Emory, Todd, James, Tom Spector, their families and all deployed in harm's way.

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Shannon, Susan and Ted our Bishops, Ben and Randolph our clergy, Seldon our seminarian, and for all bishops and other ministers; for Stacey, the head of school, their teachers, administrators, parents and faith community.

For all who serve God in his Church.

For the needs and concerns of Saint James' Episcopal Church and School, especially George, Glorybeth, Bev, Melba, Debbie, Dan, Pattie, Meredith, Lindsay, Gina, Kendra, Carol, Marisa, Donna, Marie, Iris, and for those whom we now name _____.

The people may add their own prayers either silently or aloud.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The people may add their own thanksgivings either silently or aloud.

We will exalt you, O God our King;

And praise your Name forever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The people may add their own prayers either silently or aloud.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Concluding Collect

Presider Creating God, your reign of love makes all things new: Plant seeds of confidence and gladness in our hearts, so that, trusting your word, we may live no longer for ourselves but for him who died and was raised for us, Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The people stand as they are able.

Presider The peace of Christ be always with you.

People And also with you.

The Liturgy of the Table

Offertory Sentence

The people sit after the presider says the Offertory Sentence.

Offertory Anthem: Lord, Make Me an Instrument

Carol McClure (b. 1955)

Lord, make me an instrument of your peace.

Where I find doubt and despair, where I find sadness and hate,

let me shine with your faith and hope, let me shine with your joy and love.

Let me seek to love with compassion. Let me seek to give and forgive,

as you gave for me in your death, God's gift of love so that I might live.

Presentation Hymn: 427 vs. 5 When Morning Gilds the Skies

Laudes Domini

The people stand as they are able.

Representatives of the congregation make offerings of bread, wine, and money at the Altar.

Sing, suns and stars of space, sing, ye that see His face, Sing, Jesus Christ be praised!

God's whole creation o'er, both now and evermore Shall Jesus Christ be praised!

The Great Thanksgiving: Eucharistic Prayer C

Page 369

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

The image shows a musical score for the Sanctus and Benedictus. It consists of three staves of music in G major, 4/4 time. The first staff (measures 1-6) has the lyrics: "Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might, hea-ven and earth are full of thy glo-ry Ho-". The second staff (measures 7-12) has the lyrics: "san - na in the high - est. Bless - ed is he who com-es in the name of the Lord Ho-". The third staff (measures 13-18) has the lyrics: "san - na in the high - est, Ho - san - na in the high - est." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp (F#).

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

The people remain standing or kneel.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the Remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of all who have gone before us; God of Abraham, Peter, and Paul; God of Sarah, Mary, and Mary Magdalene; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

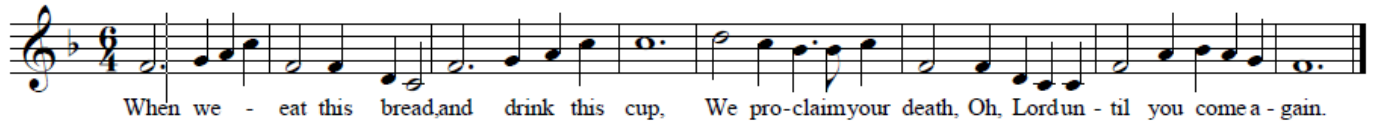
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us:

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem



Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011. GIA Publications, Inc.

Invitation to Receive Communion

Presider The Gifts of God for the People of God.

The people come forward to the Altar at the direction of the ushers.

The people join the choir in singing the Communion Hymns.

Communion Hymn: 325 Let Us Break Bread Together

Let Us Break Bread

Communion Hymn: 403 Let All the World in Every Corner Sing

MacDougall

Postcommunion Prayer: A Tribute to Saint Frances

The people stand as they are able.

Presider Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

A Celtic Blessing

Deep peace of the running wave to you. Deep peace of the flowing air to you. Deep peace of the quiet earth to you. Deep peace of the shining stars to you. Deep peace and blessing of the living God, who is Creator, Christ, and Holy Spirit, be with you forever. **Amen.**

Iona Community (adapted)

Sending Hymn: 405 All Things Bright and Beautiful

Royal Oak

Sending Sentences

Gospeler Let us go forth into God's Creation in the name of Christ.

People **Thanks be to God.**

Postlude: Praeludium in C

JKF Fischer (1656-1746)

