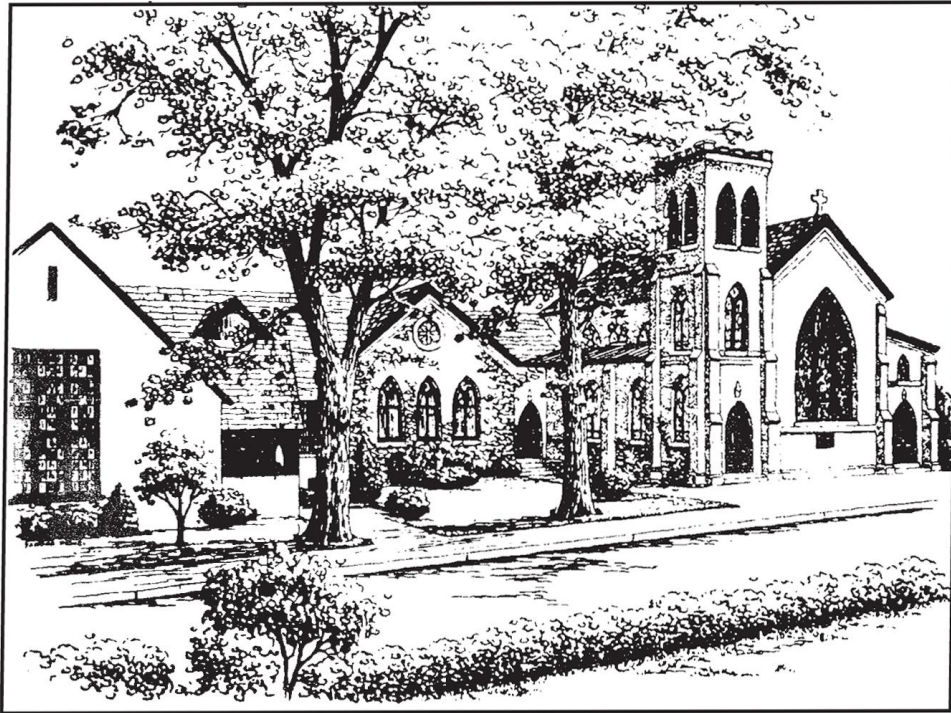


# Saint James' Episcopal Church

Warrenton, Virginia



## The Second Sunday after the Epiphany

10:15am

14 January 2018

The Rt. Rev. Shannon S. Johnston, *Bishop of the Diocese of Virginia*

The Rt. Rev. Susan E. Goff, *Suffragan Bishop*

The Rt. Rev. Edwin F. "Ted" Gulick, Jr., *Assisting Bishop*

The Rev. Benjamin Wells Maas (Ben), *Rector*

The Rev. Randolph C. Charles, *Priest Associate*

Jesse Ratcliffe, *Director of Music*

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# The Holy Eucharist

**Prelude:** Prelude on 'Morning Has Broken'

Gilbert Martin (b. 1941)

## Announcements

## The Liturgy of the Word

**Gathering Hymn: 7** Christ Whose Glory Fills the Skies

Ratisbon

### Gathering Sentences

**Presider** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and forever. Amen**

### Collect for Purity

**Presider** Let us pray.

**People** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### Gloria: S 280

*THE PEOPLE SING THE "GLORIA," WHICH IS FOUND IN THE FRONT OF THE HYMNAL.*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### Collect of the Day

**Presider** The Lord be with you.

**People** **And also with you.**

**Presider** Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

### First Reading

1 Samuel 3:1-20

*THE PEOPLE SIT.*

**Lector** A Reading from First Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him

that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

**Lector** The Word of the Lord.

**People** **Thanks be to God.**

*SILENCE IS PROVIDED TO REFLECT ON GOD'S WORD.*

### Gradual Psalm

Psalm 139:1-5, 12-17



*From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.*

- 1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \* and are acquainted with all my ways. [ANT.]
- 3 Indeed, there is not a word on my lips, \* but you, O Lord, know it altogether.
- 4 You press upon me behind and before \* and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \* it is so high that I cannot attain to it. [ANT.]
- 12 For you yourself created my inmost parts; \* you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \* your works are wonderful, and I know it well. [ANT.]
- 14 My body was not hidden from you, \* while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \*  
they were fashioned day by day, when as yet there was none of them. [ANT.]
- 16 How deep I find your thoughts, O God! \* how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours. [ANT.]

### Second Reading

1 Corinthians 6:12-20

**Lector** A Reading from First Corinthians.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

**Lector** The Word of the Lord.

**People** **Thanks be to God.**

*A PERIOD OF SILENCE IS PROVIDED TO REFLECT ON GOD'S WORD.*

**Sequence Hymn: Precious Lord, Take My Hand**

*THE PEOPLE STAND AS THEY ARE ABLE.*



1. Pre - cious Lord, take my hand, Lead me on, let me  
2. When my way grows drear, Pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am worn.  
near, When my life is al - most gone,  
near, And the day is past and gone,



Through the storm, through the night, Lead me on to the  
Hear my cry, hear my call, Hold my hand lest I  
At the riv - er I stand, Guide my feet, hold my



light, Take my hand, pre - cious Lord, lead me home.  
fall. Take my hand, pre - cious Lord, lead me home.  
hand. Take my hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993

Tune: PRECIOUS LORD, 66 9 D; George N. Allen; arr. by Kelly Dobbs Mickus, b.1966

© 1938, Unichappell Music, Inc.

**The Holy Gospel**

John 1:43-51

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Gospeler The Gospel of the Lord.

**People Praise to you, Lord Christ.**

**Sermon**

The Rev. Randolph C. Charles

*SILENCE IS PROVIDED TO REFLECT ON GOD'S GOSPEL MESSAGE FOR US TODAY.*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

Form II

*THE PEOPLE REMAIN STANDING OR KNEEL.*

*DURING THE SILENCE, THE PEOPLE MAY OFFER THEIR OWN PRAYERS, EITHER SILENTLY OR ALOUD.*

I ask your prayers for God's people throughout the world, for this gathering, and for all ministers and people. Pray for the Church, especially for Michael our Presiding Bishop, Shannon, Susan and Ted our Bishops, Ben and Randolph our clergy, Seldon our seminarian, and for Saint James' Episcopal Church and School.

*Silence*

I ask your prayers for peace, for goodwill among nations, and for the well-being of all people, especially Hunter, Mark, Warren, Madeleine Blodgett, Helen Emory, Todd, James, Tom Spector, their families and all deployed in harm's way, and for the President, Congress, and Supreme Court of the United States.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble, especially Bill, Carrie, Barbara, Saunee Hamlett, Thea Lancaster, Joey, Batie, Karen, Laura, George, Melba, Debbie, Dan, Meredith, Kendra, Carol, Marisa, Donna, Marie, Iris, and for those we now name...

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

### **Concluding Collect**

Presider Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

*THE PEOPLE KNEEL AS THEY ARE ABLE.*

Presider Let us confess our sins against God and our neighbor.

**People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*THE PEOPLE STAND AS THEY ARE ABLE.*

Presider The peace of Christ be always with you.

People **And also with you.**

# **The Liturgy of the Table**

## **Offertory Sentence**

*THE PEOPLE SIT AFTER THE PRESIDERS SAY THE OFFERTORY SENTENCE.*

## **Offertory Anthem: The Lone Wild Bird**

arr. David Johnson (1922-1987)

The lone, wild bird in lofty flight is still with Thee nor leaves Thy sight.

And I am thine! I rest in thee. Great Spirit, come, and rest in me.

The ends of earth are in Thy hand, the sea's dark deep and far off land.

And I am thine! I rest in thee. Great Spirit, come, and rest in me.

## **Presentation Hymn: 124, vs. 4 & 5**

Puer Nobis

*THE PEOPLE STAND AS THEY ARE ABLE.*

*REPRESENTATIVES OF THE CONGREGATION MAKE OFFERINGS OF BREAD, WINE, AND MONEY AT THE ALTAR.*

**O Jesus, while the star of grace impels us on to seek thy face,  
let not our slothful hearts refuse the guidance of thy light to use.**

**To God the Father, heavenly Light, to Christ, revealed in earthly night,  
to God the Holy Ghost we raise our equal and unceasing praise.**

## **The Great Thanksgiving: Eucharistic Prayer B**

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus: S 125**

*THE PEOPLE SING THE "SANCTUS," WHICH IS FOUND IN THE FRONT OF THE HYMNAL.*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*THE PEOPLE REMAIN STANDING OR KNEEL.*

We give thanks to you, O God, for the goodness and love which you have made known to us in Creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People**      **We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

Christ our Passover: S 155

*THE PEOPLE SING THE "CHRIST OUR PASSOVER," WHICH IS FOUND IN THE FRONT OF THE HYMNAL.*

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.**

### **Invitation to Receive Communion**

Presider      The Gifts of God for the People of God.

*THE PEOPLE NOW COME FORWARD TO RECEIVE COMMUNION.*

*THE PEOPLE JOIN THE CHOIR IN SINGING THE COMMUNION HYMNS.*

**Communion Hymn: 440** Blessed Jesus, at Thy Word

Liebester Jesu

**Communion Hymn: 538** God of Mercy, God of Grace

Lucerna Laudoniae

### **Postcommunion Prayer**

*THE PEOPLE STAND AS THEY ARE ABLE.*

Presider      Let us pray.

**People**      **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

**Sending Hymn: 535** Ye Servants of God, Your Master Proclaim

Paderborn

### **Sending Sentences**

Gospeler      Our worship is now ended, and our service in the world begins.

Let us go forth in the name of Christ.

**People**      **Thanks be to God.**

### **Postlude**

## **We Welcome all Newcomers and Visitors to Saint James'!**

**We are glad you are here with us today!**

**Please feel free to join in our worship or merely sit and listen. We want you to feel comfortable. At various times in the service, people may stand, sit or kneel and you may join as you are comfortable or able. Please do not feel you must do anything.**

**Children are especially welcome in our midst.** If you have small children with you this morning you might wish to pick up some crayons and coloring material from the table at the rear of the church.

**Children from age 3 to 5th grade** are invited to attend Sunday School after the announcements. They will rejoin their families in the main worship service at the time of the Peace.

**Nursery** There is a Nursery available for children ages four and under at the foot of the stairway by the main entrance.

**Before the Service** Please enter the nave quietly to allow everyone assembled there to prepare for worship. If you wish to greet friends before worship, you might want to do so in the Cafe in the Parish Hall. As you prepare in silence for our service, you might wish to use some of these resources in the Book of Common Prayer.

Prayers for Healing – pages 458 – 461

Prayers for the Dying - pages 462 – 465

Prayers for Families – pages 828 – 829

Prayers for National Life - pages 820 - 823

Various forms of Thanksgiving may be found on pages 836 – 841

After a brief welcome, we will observe two minutes of silence before beginning the opening hymn.

You will find **Prayer Books** in the pew racks with a Black Cover and a Gold Cross on the front. **The Hymnal 1982** has a red cover and the service music is toward the front of the book and marked with a number preceded by an "S". The hymns are toward the rear of the book and labeled with a number only.

**Communion** We invite you to share with us in communion as you are led by God. Ushers will direct you to the altar rail or will notify the communion ministers to bring communion to you if you find walking or climbing the stairs difficult. We train for this and are happy to come to you. You are welcome to stand or kneel at the rail. It is customary to receive the bread by holding up your hands with palms facing upward and the minister will place the bread in your hands. To receive the wine, you may either take the base of the chalice and guide the cup to your lips or if you hold the wafer up the minister will lower the chalice so that you may dip or intinct the bread in the wine. If you do not wish to receive the wine, or, if you only wish to receive a blessing at the rail, please come to the main altar, cross your arms with your hands on your shoulders so that the priest may know to bless you.

***Gluten Free wafers are available on request.***

**Hearing Assistance** We have devices in the back of the church, which any usher can get for you. There are two options with the hearing assistance receivers. First, you can simply use the ear piece (or headphones if you prefer) directly. Second, if you have digital hearing aids, you can use the "T-loop," which is placed around your neck and is designed to work with your hearing aids. If you have questions that cannot be answered Sunday at church, please call the office and we will put you in touch with someone who can assist you. We want everybody to be able to hear and to fully participate in our worship.

**Video Stream & Archives** If you cannot attend a Sunday 10:15 or special Wednesday evening service, you can watch it live by going to our YouTube channel. Click on the YouTube icon under the red doors on our website home page. Additionally, all of these services and the sermons are archived on the same channel. If you have any questions or need help, please call the office and we will put you in touch with someone who can assist you.