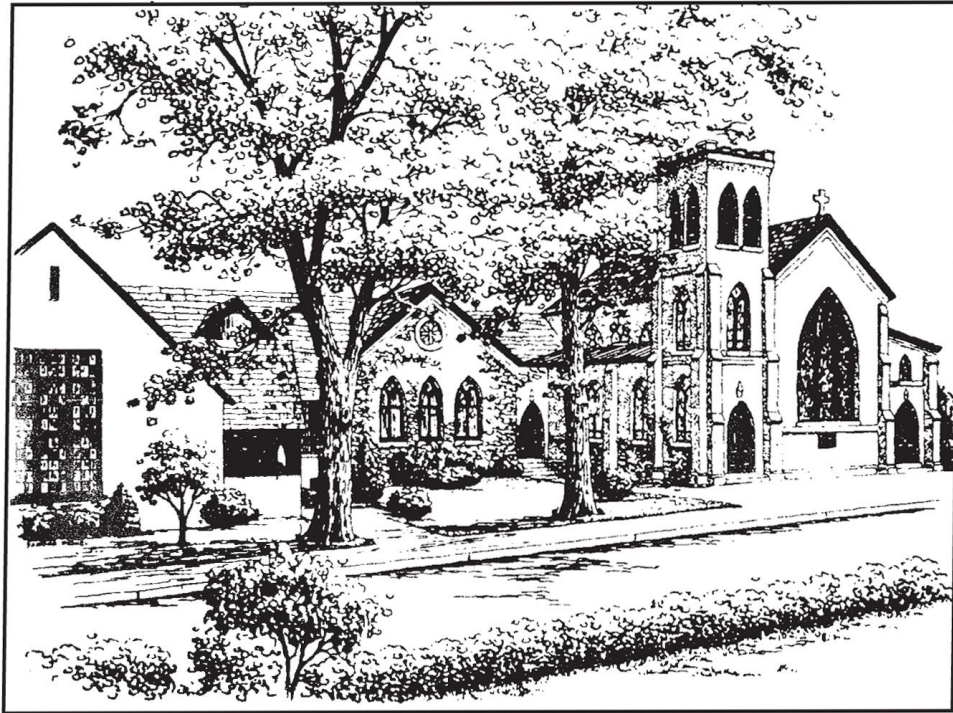


Saint James' Episcopal Church

Warrenton, Virginia



The Seventh Sunday of Easter

10:15am

May 13, 2018

The Rt. Rev. Shannon S. Johnston, *Bishop of the Diocese of Virginia*

The Rt. Rev. Susan E. Goff, *Suffragan Bishop*

The Rt. Rev. Bob Ihloff, *Suffragan Bishop*

The Rev. Benjamin Wells Maas (Ben), *Rector*

The Rev. Randolph C. Charles, *Priest Associate*

Jesse Ratcliffe, *Director of Music*

73 Culpeper St., Warrenton, Virginia 20186

Phone: (540) 347-4342

E-mail: admin@saintjameswarrenton.org

Web site: www.saintjameswarrenton.org

The Holy Eucharist

Prelude: Prelude on “Hyfrydol”

Henry Coleman (1888-1965)

Announcements

The Liturgy of the Word

Gathering Hymn: 214 Hail the Day that Sees Him Rise

Llanfair

Gathering Sentences

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Presider Let us pray.

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Pascha Nostrum

Sung to the tune of “*For All the Saints*”

God’s Paschal Lamb is sacrificed for us; Therefore with joy we keep the Easter feast; forsaking sin, we share the bread of truth. Alleluia, Alleluia!

Now Christ is raised and will not die again; death has no more dominion over him; Through him we die to sin and live to God. Alleluia, Alleluia!

In Christ we see the first fruits of the dead: though Adam’s sin had doomed all flesh die, in Christ’s new life shall all be made alive. Alleluia, Alleluia!

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

First Reading

The Acts of the Apostles 1:15-17, 21-26

THE PEOPLE SIT.

Reader A Reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm

Psalm 1

THE PEOPLE SING THE ANTIPHON.

The image shows a musical score for a Gradual Psalm. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The lyrics are written below the treble staff: "Hap - py are they whose de - light is in the law of the LORD." The music is written in a simple, melodic style with various note values and rests.

From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night. [Ant.]
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away. [Ant.]
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed. [Ant.]

Second Reading

1 John 5:9-13

Reader A Reading from First John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: 477 All praise to thee, For Thou, O King Divine
THE PEOPLE STAND AS THEY ARE ABLE.

Engelberg

The Holy Gospel

John 17:6-19

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have

given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Randolph C. Charles

SILENCE IS PROVIDED TO REFLECT ON GOD'S GOSPEL MESSAGE FOR US TODAY.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

**God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form II

THE PEOPLE REMAIN STANDING OR KNEEL.

I ask your prayers for God's people throughout the world, for this gathering, and for all ministers and people. Pray for the Church, especially for Michael our Presiding Bishop, Shannon, Susan and Bob our Bishops, Ben and Randolph our clergy, Seldon our seminarian, our Stephen Ministers and their care receivers, and for Saint James' Episcopal Church and School.

I ask your prayers for peace, for goodwill among nations, and for the well-being of all people, especially Hunter, Mark, Warren, Madeleine Blodgett, Helen Emory, Todd, James, Tom Spector, their families and all deployed in harm's way, and for the President, the Congress, and the Supreme Court of the United States.

Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble, especially Griffin, Liz, Norene, Carrie, Anne, Batie, Laura, Melba, Carol, Marisa, Marie and for those we now name _____.

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

I ask your prayers for the departed.

Pray for those who have died.

We give thanks for all mothers and those who have been a nurturing and positive influence in our lives. We also pray for those for whom this day is met with sadness, loss, or difficulty of any kind. May we know the love of a mother for a child to be a glimpse of that immeasurable love God showers upon each of us.

We give thanks for our many blessings, especially those we now name either silently or aloud _____.

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Concluding Collect

Presider Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

THE PEOPLE KNEEL AS THEY ARE ABLE.

Presider Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

THE PEOPLE STAND AS THEY ARE ABLE.

Presider The peace of Christ be always with you.

People And also with you.

The Liturgy of the Table

Offertory Sentence

THE PEOPLE SIT AFTER THE PRESIDERSAYS THE OFFERTORY SENTENCE.

Offertory Anthem: O Lord Most High

Richard Shepherd

O Lord most high, eternal King, By Thee redeemed Thy praise we sing;
The bonds of death are burst by Thee, and grace has won the victory.

Ascending to the Father's throne Thou claim'st the kingdom as Thine own;
Thy days of mortal weakness o'er all power is Thine forevermore.

Be Thou our Joy, O mighty Lord, as Thou wilt be our great Reward;
Let all our glory be in Thee both now and through eternity.

All praise from every heart and tongue to Thee, ascended Lord, be sung;
All praise to God the Father be and Holy Ghost eternally.

Presentation Hymn:193 vs. 3 & 5 That Easter Day with Joy was Bright

Puer Nobis

THE PEOPLE STAND AS THEY ARE ABLE.

REPRESENTATIVES OF THE CONGREGATION MAKE OFFERINGS OF BREAD, WINE, AND MONEY AT THE ALTAR.

**O Jesus, King of gentleness, do thou thyself our hearts possess
that we may give thee all our days the willing tribute of our praise.**

**All praise, O risen Lord, we give to thee, who, dead, again dost live;
to God the Father equal praise, and God the Holy Ghost, we raise.**

Great Thanksgiving: Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Philips

(Introduction) Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____ heaven and

11 earth are full of your glo - ry. _____ Ho - san - na in _____ the high - est. _____ Blessed is the One who

21 comes in the name of the Lord. _____ Ho - san - na in the High - est. _____

THE PEOPLE REMAIN STANDING OR KNEEL.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

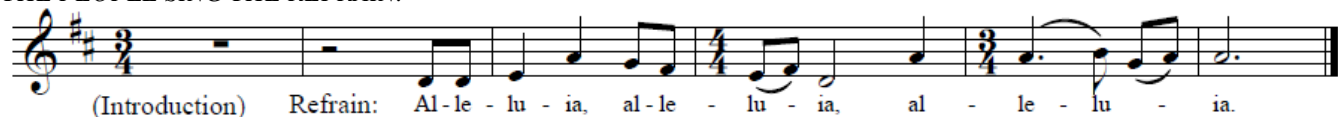
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For
thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Christ Our Passover

THE PEOPLE SING THE REFRAIN.



Choir: "Christ our Passover is sacrificed for us; therefore let us keep the feast." REFRAIN

Invitation to Receive Communion

Presider The Gifts of God for the People of God.

THE PEOPLE COME FORWARD AT THE DIRECTION OF THE USHERS TO RECEIVE COMMUNION OR A BLESSING.

THE PEOPLE JOIN THE CHOIR IN SINGING THE COMMUNION HYMNS.

Communion Hymn: 343 Shepherd of Souls

St. Agnes

Communion Hymn: 603 When Christ Was Lifted From the Earth

St. Boltoph

Postcommunion Prayer

THE PEOPLE STAND AS THEY ARE ABLE.

Presider Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Sending Hymn: 494 Crown Him With Many Crowns

Diademata

Sending Sentences

Gospeler Our worship is now ended, and our service in the world begins.

Let us go forth in the name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Postlude



Table Talk Questions

Here is a way to engage your children regarding the lesson they have learned today.

1. Who were the 12?
2. What did Judas do to betray Jesus?
3. What do you think it means God “knows everyone’s heart”?
4. Can you think of a time where you’ve prayed to God to help you make an important decision?

We Welcome all Newcomers and Visitors to Saint James'!

We are glad you are here with us today!

Please feel free to join in our worship or merely sit and listen. We want you to feel comfortable. At various times in the service, people may stand, sit or kneel and you may join as you are comfortable or able. Please do not feel you must do anything.

Children are especially welcome in our midst. If you have small children with you this morning you might wish to pick up some crayons and coloring material from the table at the rear of the church.

Children from age 3 to 5th grade are invited to attend Sunday School after the announcements. They will rejoin their families in the main worship service at the time of the Peace.

Nursery There is a Nursery available for children ages four and under at the foot of the stairway by the main entrance.

You will find **Prayer Books** in the pew racks with a Black Cover and a Gold Cross on the front. **The Hymnal 1982** has a red cover and the service music is toward the front of the book and marked with a number preceded by an "S". The hymns are toward the rear of the book and labeled with a number only.

Communion We invite you to share with us in communion as you are led by God. Ushers will direct you to the altar rail or will notify the communion ministers to bring communion to you if you find walking or climbing the stairs difficult. We train for this and are happy to come to you. You are welcome to stand or kneel at the rail. It is customary to receive the bread by holding up your hands with palms facing upward and the minister will place the bread in your hands. To receive the wine, you may either take the base of the chalice and guide the cup to your lips or if you hold the wafer up the minister will lower the chalice so that you may dip or intinct the bread in the wine. If you do not wish to receive the wine, or, if you only wish to receive a blessing at the rail, please come to the main altar, cross your arms with your hands on your shoulders so that the priest may know to bless you.

Gluten Free wafers are available on request.

Hearing Assistance We have devices in the back of the church, which any usher can get for you. There are two options with the hearing assistance receivers. First, you can simply use the ear piece (or headphones if you prefer) directly. Second, if you have digital hearing aids, you can use the "T-loop," which is placed around your neck and is designed to work with your hearing aids. If you have questions that cannot be answered Sunday at church, please call the office and we will put you in touch with someone who can assist you. We want everybody to be able to hear and to fully participate in our worship.