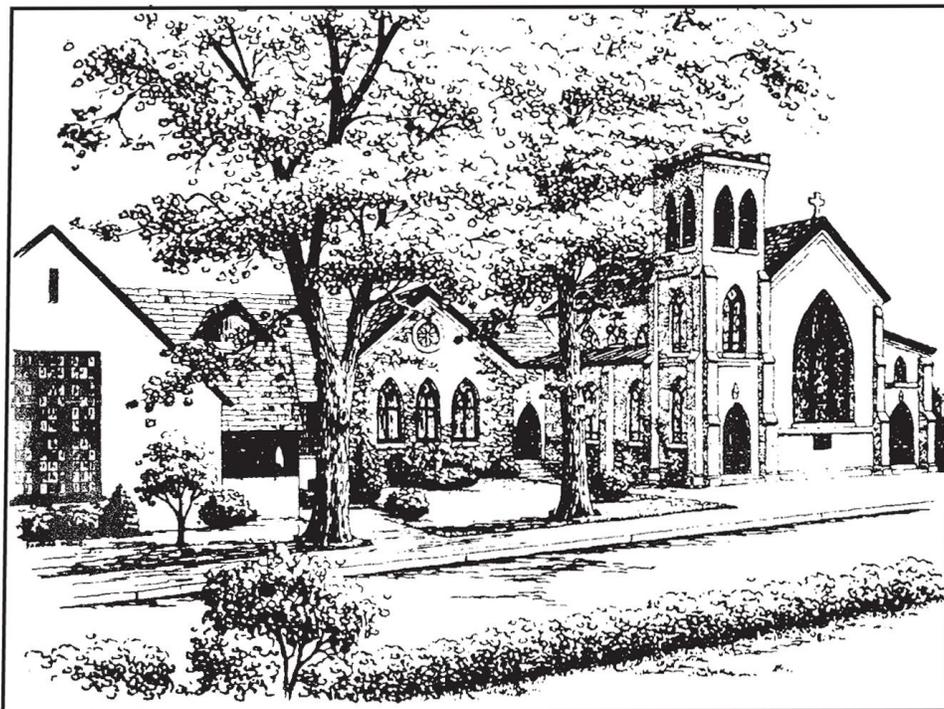


Saint James' Episcopal Church

Warrenton, Virginia



The Day of Pentecost: Whitsunday

10:15am

May 20, 2018

The Rt. Rev. Shannon S. Johnston, *Bishop of the Diocese of Virginia*

The Rt. Rev. Susan E. Goff, *Suffragan Bishop*

The Rt. Rev. Bob Ihloff, *Suffragan Bishop*

The Rev. Benjamin Wells Maas (Ben), *Rector*

The Rev. Randolph C. Charles, *Priest Associate*

Jesse Ratcliffe, *Director of Music*

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The Holy Eucharist

Prelude: Cortege et Litanie

Marcel Dupre (1886-1971)

Announcements

The Liturgy of the Word

Gathering Hymn: 225 Hail Thee Festival Day

Salve Festa Dies
setting by: Joseph Wilcox Jenkins (1928-2014)

Gathering Sentences

Presider Alleluia, Christ is risen.

People The Lord is risen indeed. Amen

Collect for Purity

Presider Let us pray.

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

setting by: Craig Philips (b. 1961)



Refrain: Glo ry. Glo ry to God in the high est.

Choir: "and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory." REFRAIN

Choir: "Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer." REFRAIN

Choir: "For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of the Father. Amen. REFRAIN

Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Ezekiel 37:1-14

THE PEOPLE SIT.

Reader A Reading from Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the

four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Psalm 104:25-35

Anglican Chant by Edward C. Bairstow (1874-1946)

THE PSALM IS SUNG BY THE CHOIR.

25 O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.

27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.

28 All of them look to you * to give them their food in due season.

29 You give it to them; they gather it; * you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *

you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; * he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; * I will praise my God while I have my being.

35 May these words of mine please him; * I will rejoice in the Lord.

Second Reading

The Acts of the Apostles 2:1-21

Reader A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn: 516 Come Down, O Love Divine

THE PEOPLE STAND AS THEY ARE ABLE.

Down Ampney

setting by: Michael Burkhardt (b. 1957)

The Holy Gospel

John 15:26-27; 16:4b-15

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Benjamin Wells Maas

SILENCE IS PROVIDED TO REFLECT ON GOD'S GOSPEL MESSAGE FOR US TODAY.

The Renewal of Baptismal Vows

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Kyrie



Refrain: Lord, have mer - cy. Christ, have mer - cy. Lord, have mer-cy.

Choir: "Kyrie eleison, Christe eleison, Kyrie eleison." REFRAIN

Prayers of the People

Form III

THE PEOPLE REMAIN STANDING OR KNEEL.

Father, we pray for your holy catholic Church;

Bob Irving,
Korean

Silence

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

Lee Owsley,
Spanish

Silence

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; Michael our Presiding Bishop, Shannon, Susan and Bob our Bishops, Ben and Randolph our clergy, Sadoni rector of our companion church and school, and Seldon our seminarian.

Coy Ferrell,
Haitian Creole

Silence

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; We also prayer for our military especially for Hunter, Mark, Warren, Madeleine Blodgett, Helen Emory, Todd, James, Tom Spector, their families and all deployed in harm's way;

Meghan Ogden,
French

Silence

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; We pray especially for Saint James' Episcopal Church and School, our Stephen Ministers and their care receivers; and the people of Saint Luc's, Tru Du Nord, Haiti, our companion church and school and our new journey together.

Coy Ferrell,
Haitian Creole

Silence

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially for Peter, Griffin, Liz, Norene, Carrie, Anne, Batie, Laura, Melba, Carol, Marisa and Marie;

Laura Updyke,
English

Silence

That they may be delivered from their distress.

Give to the departed eternal rest; especially for Joan Eisele.

Lee Owsley,
Spanish

Silence

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

Bob Irving,
Korean

Silence

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Meghan Ogden,
French

We give thanks for our high school graduates, Grace, Sabrina, Madison, Brad, Joe, Amanda, Max, Alex, Will, Anna Galina, Tyler, Alex, Tanner, their many accomplishments, their considerable impact on this church community, and the adventure that awaits them.

Chris Working,
English

Concluding Collect

Presider Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

THE PEOPLE KNEEL AS THEY ARE ABLE.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

THE PEOPLE STAND AS THEY ARE ABLE.

Presider The peace of Christ be always with you.

People And also with you.

The Liturgy of the Table

Offertory Sentence

THE PEOPLE SIT AFTER THE PRESIDER SAYS THE OFFERTORY SENTENCE.

Offertory Anthem: Hail this Joyful Day's Return

Philips

Hail this joyful day's return, hail the Pentecostal morn,
Morn when our ascended Lord on his Church his Spirit poured! Alleluia!

Like to cloven tongues of flame, on the twelve the Spirit came –
Tongues that earth may hear their call, fire, that love may burn in all.

Lord, to you your people bend; unto us your Spirit send;
Blessings of this sacred day, grant us dearest Lord, we pray.

You who did our forebears guide, with their children still abide;
Grant us pardon, grant us peace, till our earthly wand' rings cease. Alleluia!

Doxology Hymn 380, vs. 3

Old Hundredth, setting by Dallas Blair

THE PEOPLE STAND AS THEY ARE ABLE.

REPRESENTATIVES OF THE CONGREGATION MAKE OFFERINGS OF BREAD, WINE, AND MONEY AT THE ALTAR.

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving: Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Philips

(Introduction) Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and

11 earth are full of your glo-ry. Ho - san - na in the high - est Blessed is the One who

21 comes in the name of the Lord. Ho - san - na in the High - est.

THE PEOPLE REMAIN STANDING OR KNEEL.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider We break this bread to share in Christ's love.

People Let us share the feast.

(Introduction) Refrain: Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

Choir: "Christ our Passover is sacrificed for us; therefore let us keep the feast." REFRAIN

Invitation to Receive Communion

Presider The Gifts of God for the People of God.

THE PEOPLE COME FORWARD AT THE DIRECTION OF THE USHERS TO RECEIVE COMMUNION OR A BLESSING.

Choral Meditation: Agnus Dei

Philips

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

THE PEOPLE JOIN THE CHOIR IN SINGING THE COMMUNION HYMNS.

Communion Hymn: 318 Here, O My Lord, I See Thee face to Face

Nyack

Communion Hymn: Holy Spirit, Gift of God

The Call

setting by: John Eggert (b. 1946)

Assembly Ho - ly Spir - it, Gift of God, spread Your grace and peace a - broad; Plant the
Choir One is nev - er - more a - lone who is kin to God's dear Son; all are
New in out - look, new in hope, height - ened vi - sion, broad - ened scope; in them
6 Assembly Praise the Fa - ther, praise the Son, praise the Spir - it, Three Yet One! Nev - er -
seed of life in all doomed to death in Ad - - - am's fall.
joined in u - ni - ty in God's time - les, fam - - - i - ly.
glows a love di - vine, through them Je - sus' vir - - - tues shine.
end - ing glo - ry be to the bless - ed Trin - - - i - ty

Postcommunion Prayer

THE PEOPLE STAND AS THEY ARE ABLE.

Presider Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn our all evil from your hearts, and make them since with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Sending Hymn: 506 Praise the Spirit in Creation

Finnian

Sending Sentences

Gospeler Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude: Fanfare
Brass Quartet & Organ

David Lasky (b. 1957)



Here is a way to engage your children regarding the lesson they have learned today.

Table Talk Questions

1. How do you think the Holy Spirit helps churches today?
2. What was that noise (the sound of the rush of a violent wind)? What could that mean?
3. Why do Christians celebrate Pentecost as the birthday of the church?
4. Why do we use the color red on the day of Pentecost?

Welcome to Saint James' Church!

We are glad you are here with us today!

Please feel free to join in our worship or merely sit and listen. We want you to feel comfortable. At various times in the service, people may stand, sit or kneel and you may join as you are comfortable or able. Please do not feel you must do anything.

Children are especially welcome in our midst. If you have small children with you this morning you might wish to pick up some crayons and coloring material from the table at the rear of the church.

Nursery There is a Nursery available for children ages four and under at the foot of the stairway by the main entrance.

Before the Service Please enter the nave quietly to allow everyone assembled there to prepare for worship. If you wish to greet friends before worship, you might want to do so in the Cafe in the Parish Hall. As you prepare in silence for our service, you might wish to use some of these resources in the Book of Common Prayer.

Prayers for Healing – pages 458 – 461

Prayers for the Dying - pages 462 – 465

Prayers for Families – pages 828 – 829

Prayers for National Life - pages 820 - 823

Various forms of Thanksgiving may be found on pages 836 – 841

After a brief welcome, we will observe two minutes of silence before beginning the opening hymn.

You will find **Prayer Books** in the pew racks with a Black Cover and a Gold Cross on the front. **The Hymnal 1982** has a red cover and the service music is toward the front of the book and marked with a number preceded by an "S". The hymns are toward the rear of the book and labeled with a number only.

Communion We invite you to share with us in communion as you are led by God. Ushers will direct you to the altar rail or will notify the communion ministers to bring communion to you if you find walking or climbing the stairs difficult. We train for this and are happy to come to you. You are welcome to stand or kneel at the rail. It is customary to receive the bread by holding up your hands with palms facing upward and the minister will place the bread in your hands. To receive the wine, you may either take the base of the chalice and guide the cup to your lips or if you hold the wafer up the minister will lower the chalice so that you may dip or intinct the bread in the wine. If you do not wish to receive the wine, or, if you only wish to receive a blessing at the rail, please come to the main altar, cross your arms with your hands on your shoulders so that the priest may know to bless you.

Gluten Free wafers are available on request.

Hearing Assistance We have devices in the back of the church, which any usher can get for you. There are two options with the hearing assistance receivers. First, you can simply use the ear piece (or headphones if you prefer) directly. Second, if you have digital hearing aids, you can use the "T-loop," which is placed around your neck and is designed to work with your hearing aids. If you have questions that cannot be answered Sunday at church, please call the office and we will put you in touch with someone who can assist you. We want everybody to be able to hear and to fully participate in our worship.

Video Stream & Archives If you cannot attend a Sunday 10:15 or special Wednesday evening service, you can watch it live by going to our YouTube channel. Click on the YouTube icon under the red doors on our website home page. Additionally, all of these services and the sermons are archived on the same channel. If you have any questions or need help, please call the office and we will put you in touch with someone who can assist you.