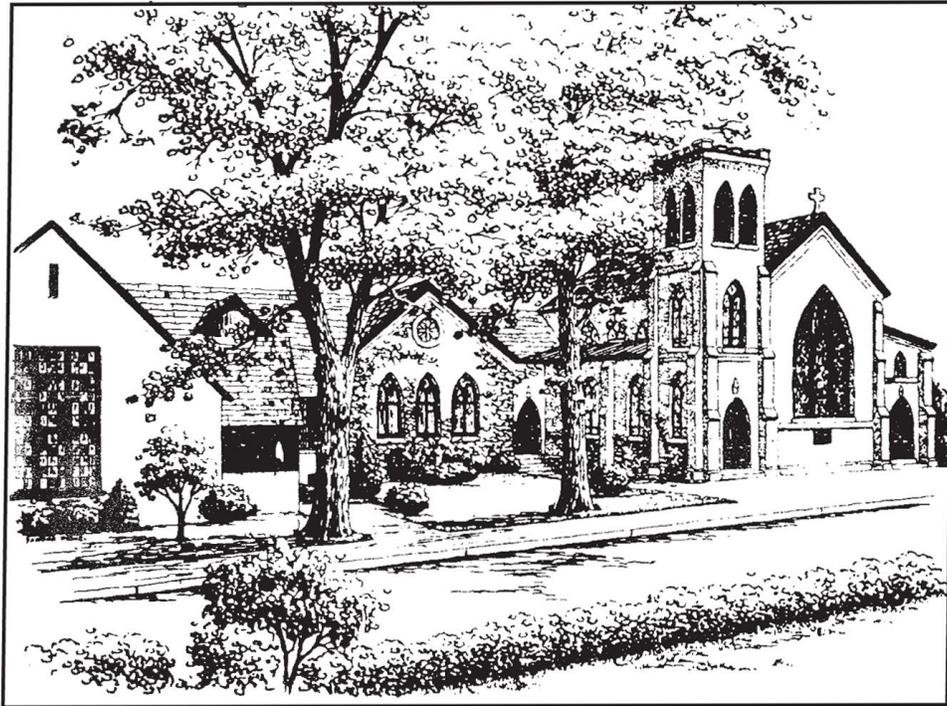


# Saint James' Episcopal Church

Warrenton, Virginia



## The Third Sunday after Pentecost

10:15am

June 10, 2018

The Rt. Rev. Shannon S. Johnston, *Bishop of the Diocese of Virginia*

The Rt. Rev. Susan E. Goff, *Suffragan Bishop*

The Rt. Rev. Bob Ihloff, *Suffragan Bishop*

The Rev. Benjamin Wells Maas (Ben), *Rector*

The Rev. Randolph C. Charles, *Priest Associate*

Jesse Ratcliffe, *Director of Music*

73 Culpeper St., Warrenton, Virginia 20186

Phone: (540) 347-4342

E-mail: [admin@saintjameswarrenton.org](mailto:admin@saintjameswarrenton.org)

Web site: [www.saintjameswarrenton.org](http://www.saintjameswarrenton.org)

# The Holy Eucharist

**Prelude:** Toccata on 'Come Thou Fount'

Albert Travis (b. 1940)

**Announcements**

## The Liturgy of the Word

### **GATHER**

*THE PEOPLE STAND AS THEY ARE ABLE.*

**Gathering Hymn: 665** All My Hope on God is Founded

Michael

### **Gathering Sentences**

**Presider** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and forever. Amen**

### **Collect for Purity**

**Presider** Let us pray.

**People** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### **Gloria**

S-280

**Glorify to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world;**

**have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Collect of the Day**

**Presider** The Lord be with you.

**People** **And also with you.**

**Presider** Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **LISTEN AND HEAR**

#### **First Reading**

1 Samuel 8:4-20; 11:14-15

*THE PEOPLE SIT.*

**Reader** A Reading from First Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war

and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.” Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

**Reader** The Word of the Lord.

**People** Thanks be to God.

### Gradual Psalm

Psalm 138

*THE PSALM IS READ RESPONSIVELY BY WHOLE VERSE.*

1 I will give thanks to you, O LORD, with my whole heart; \* before the gods I will sing your praise.

**2 I will bow down toward your holy temple and praise your Name, \***

**because of your love and faithfulness;**

3 For you have glorified your Name \* and your word above all things.

**4 When I called, you answered me; \*you increased my strength within me.**

5 All the kings of the earth will praise you, O LORD, \* when they have heard the words of your mouth.

**6 They will sing of the ways of the LORD, \* that great is the glory of the LORD.**

7 Though the LORD be high, he cares for the lowly; \* he perceives the haughty from afar.

**8 Though I walk in the midst of trouble, you keep me safe; \***

**you stretch forth your hand against the fury of my enemies; your right hand shall save me.**

9 The LORD will make good his purpose for me; \*

O LORD, your love endures for ever; do not abandon the works of your hands.

### Second Reading

2 Corinthians 4:13—5:1

**Reader** A Reading from Second Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**Reader** The Word of the Lord.

**People** Thanks be to God.

**Sequence Hymn: 533** How Wondrous and Great are Thy Works

Lyons

*THE PEOPLE STAND AS THEY ARE ABLE.*

### Holy Gospel

Mark 3:20-35

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he

called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" -- for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Gospeler     The Gospel of the Lord.

**People     Praise to you, Lord Christ.**

### **Sermon**

The Rev. Benjamin Wells Maas

*THE PEOPLE SIT.*

*SILENCE IS PROVIDED TO REFLECT ON GOD'S GOSPEL MESSAGE FOR US TODAY.*

## **PROCLAIM**

### **Nicene Creed**

*THE PEOPLE STAND AS THEY ARE ABLE.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAY**

### **Prayers of the People**

Form III

*THE PEOPLE REMAIN STANDING OR KNEEL.*

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; Michael our Presiding Bishop, Shannon, Susan and Bob our Bishops, Ben and Randolph our clergy, Sadoni rector of our companion church and school, and Seldon our seminarian.

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; especially for Hunter, Mark, Warren, Madeleine Blodgett, Helen Emory, Todd, James, Tom Spector, their families and all deployed in harm's way;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; We pray especially for Saint James' Episcopal Church and School, our Stephen Ministers and their care receivers; and the people of Saint Luc's, Tru Du Nord, Haiti, our companion church and school and our new journey together.

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; especially for Peter, Griffin, Liz, Norene, Carrie, Anne, Batie, Laura, Melba, Carol, Marisa and Marie;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, which we now name either silently or aloud \_\_\_\_\_.

We give thanks for our many blessings, which we now name either silently or aloud \_\_\_\_\_.

### **Concluding Collect**

Presider Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

Presider Let us confess our sins against God and our neighbor.

*THE PEOPLE KNEEL AS THEY ARE ABLE.*

**People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **GREET**

#### **The Peace**

*THE PEOPLE STAND AS THEY ARE ABLE.*

Presider The peace of Christ be always with you.

**People And also with you.**

## **The Liturgy of the Table**

### **OFFER**

#### **Offertory Sentence**

*THE PEOPLE SIT AFTER THE PRESIDERS SAYS THE OFFERTORY SENTENCE.*

#### **Offertory Anthem: Be Still My Soul**

Be still, my soul: the Lord is on thy side; bear patiently the cross of grief or pain;

leave to thy God to order and provide; in ev'ry change He faithful will remain.

Be still, my soul: thy best, thy heav'nly Friend thro' thorny ways leads to a joyful end.

Be still, my soul: thy God doth undertake to guide the future as He has the past.

Thy hope, thy confidence let nothing shake; all now mysterious shall be bright at last.

Be still, my soul: the waves and winds still know His voice, who ruled them while He dwelt below.

Be still, my soul: when dearest friends depart, and all is darkened in the veil of tears,  
then shalt thou better know His love, His heart, who comes to soothe thy sorrow and thy fears.  
Be still, my soul: thy Jesus can repay from His own fullness all He takes away.

Be still, my soul: the hour is hast'ning on when we shall be forever with the Lord,  
when disappointment, grief, and fear are gone, sorrow forgot, love's purest joys restored.  
Be still, my soul: when change and tears are past, all safe and blessed we shall meet at last.

### **Offertory**

*THE PEOPLE STAND AS THEY ARE ABLE.*

*REPRESENTATIVES OF THE CONGREGATION OFFER BREAD, WINE, AND MONEY AT THE ALTAR.*

**Presentation Hymn:506** vs.1 & 6 Praise the Spirit in Creation

Finnian

**Praise the Spirit in creation, breath of God, life's origin: Spirit, moving on the waters,  
quickening worlds to life within, source of breath to all things breathing, life in whom all lives begin.**

**Praise, O praise the Holy Spirit, praise the Father, praise the Word, Source, and truth, and Inspiration,  
Trinity in deep accord: through your voice which speaks within us we, your creatures, call you Lord.**

### **GIVE THANKS**

**Great Thanksgiving: Eucharistic Prayer A**

Presider The Lord be with you.

**People And also with you.**

Presider Lift up your hearts.

**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father  
Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his  
glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus**

**S-130**

**Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*THE PEOPLE REMAIN STANDING OR KNEEL.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and  
become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our  
human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his  
arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had  
given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is  
given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this,  
all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of  
sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore we proclaim the mystery of faith:

**People Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

Presider Alleluia. Christ our Passover is sacrificed for us:

People **Therefore let us keep the feast. Alleluia.**

## **RECEIVE**

### **Invitation to Receive Communion**

Presider The Gifts of God for the People of God.

*THE PEOPLE COME FORWARD AT THE DIRECTION OF USHERS TO RECEIVE COMMUNION OR A BLESSING.*

*THE PEOPLE JOIN THE CHOIR IN SINGING THE COMMUNION HYMNS.*

**Communion Hymn: 209** We Walk By Faith and Not by Sight

St Botolph

**Communion Hymn: 383** Fairest Lord Jesus

St Elizabeth

## **SENT**

### **Postcommunion Prayer**

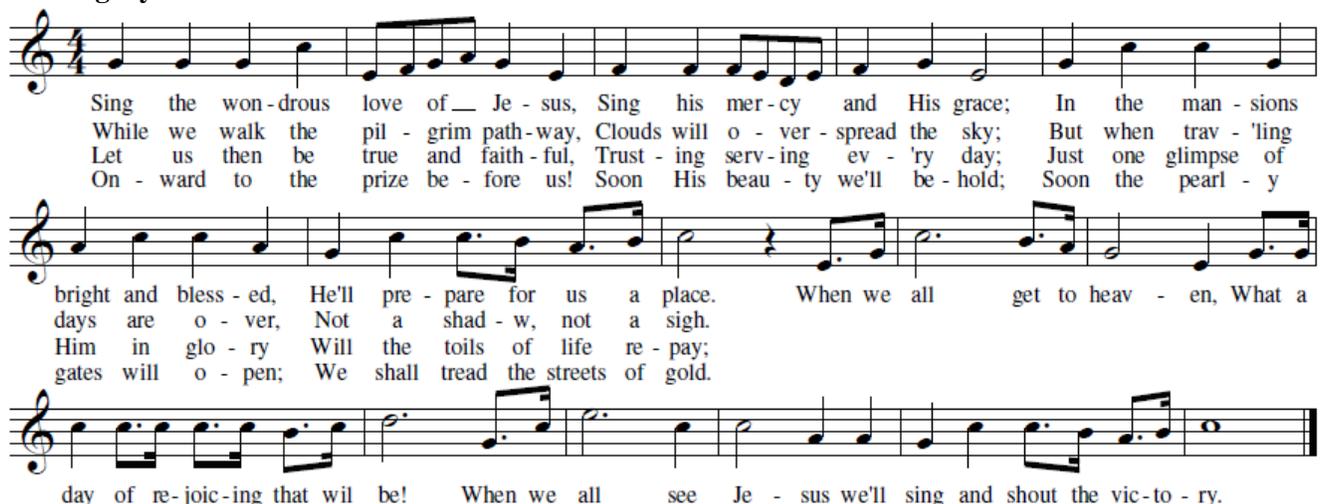
*THE PEOPLE STAND AS THEY ARE ABLE.*

Presider Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

#### **Sending Hymn: When We All Get to Heaven**



Sing the won-drous love of Je - sus, Sing his mer-cy and His grace; In the man - sions  
While we walk the pil - grim path-way, Clouds will o - ver - spread the sky; But when trav - 'ling  
Let us then be true and faith - ful, Trust - ing serv - ing ev - 'ry day; Just one glimpse of  
On - ward to the prize be - fore us! Soon His beau - ty we'll be - hold; Soon the pearl - y  
bright and bless - ed, He'll pre - pare for us a place. When we all get to heav - en, What a  
days are o - ver, Not a shad - w, not a sigh.  
Him in glo - ry Will the toils of life re - pay;  
gates will o - pen; We shall tread the streets of gold.  
day of re-joic-ing that wil be! When we all see Je - sus we'll sing and shout the vic-to - ry.

### **Sending Sentences**

Gospeler Our worship is now ended, and our service in the world begins.  
Let us go forth in the name of Christ.

People **Thanks be to God.**

### **Postlude**



## **We Welcome all Newcomers and Visitors to Saint James'!**

**We are glad you are here with us today!**

**Please feel free to join in our worship or merely sit and listen. We want you to feel comfortable. At various times in the service, people may stand, sit or kneel and you may join as you are comfortable or able. Please do not feel you must do anything.**

**Children are especially welcome in our midst.** If you have small children with you this morning you might wish to pick up some crayons and coloring material from the table at the rear of the church.

**Children from age 3 to 5th grade** are invited to attend Sunday School after the announcements. They will rejoin their families in the main worship service at the time of the Peace.

**Nursery** There is a Nursery available for children ages four and under at the foot of the stairway by the main entrance.

You will find **Prayer Books** in the pew racks with a Black Cover and a Gold Cross on the front. **The Hymnal 1982** has a red cover and the service music is toward the front of the book and marked with a number preceded by an "S". The hymns are toward the rear of the book and labeled with a number only.

**Communion** We invite you to share with us in communion as you are led by God. Ushers will direct you to the altar rail or will notify the communion ministers to bring communion to you if you find walking or climbing the stairs difficult. We train for this and are happy to come to you. You are welcome to stand or kneel at the rail. It is customary to receive the bread by holding up your hands with palms facing upward and the minister will place the bread in your hands. To receive the wine, you may either take the base of the chalice and guide the cup to your lips or if you hold the wafer up the minister will lower the chalice so that you may dip or intinct the bread in the wine. If you do not wish to receive the wine, or, if you only wish to receive a blessing at the rail, please come to the main altar, cross your arms with your hands on your shoulders so that the priest may know to bless you.

***Gluten Free wafers are available on request.***

**Hearing Assistance** We have devices in the back of the church, which any usher can get for you. There are two options with the hearing assistance receivers. First, you can simply use the ear piece (or headphones if you prefer) directly. Second, if you have digital hearing aids, you can use the "T-loop," which is placed around your neck and is designed to work with your hearing aids. If you have questions that cannot be answered Sunday at church, please call the office and we will put you in touch with someone who can assist you. We want everybody to be able to hear and to fully participate in our worship.

**Video Stream & Archives** If you cannot attend a Sunday 10:15 or special Wednesday evening service, you can watch it live by going to our YouTube channel. Click on the YouTube icon under the red doors on our website home page. Additionally, all of these services and the sermons are archived on the same channel. If you have any questions or need help, please call the office and we will put you in touch with someone who can assist you.