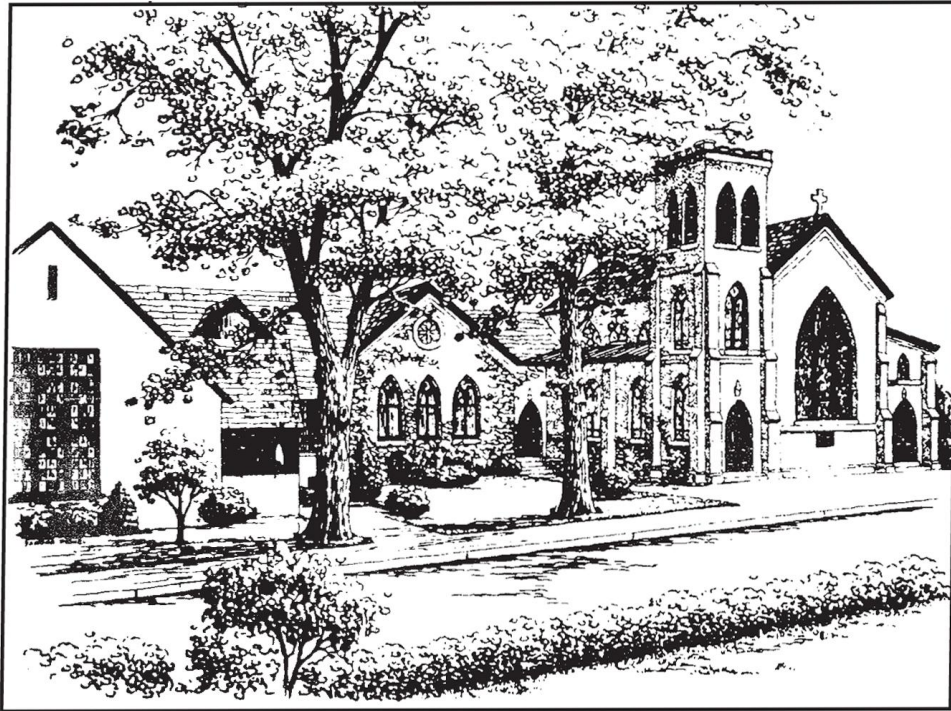


Saint James' Episcopal Church

Warrenton, Virginia



The Twelfth Sunday after Pentecost

10:15am

August 12, 2018

The Rt. Rev. Shannon S. Johnston, *Bishop of the Diocese of Virginia*

The Rt. Rev. Susan E. Goff, *Suffragan Bishop*

The Rt. Rev. Bob Ihloff, *Suffragan Bishop*

The Rev. Benjamin Wells Maas (Ben), *Rector*

The Rev. Randolph C. Charles, *Priest Associate*

Jesse Ratcliffe, *Director of Music*

All the People of Saint James', *Ministers of the Church*

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Web site: www.saintjameswarrenton.org

The Holy Eucharist

Prelude: Gigue Fugue

J.S. Bach (1685-1750)

Announcements

The Liturgy of the Word

GATHER

THE PEOPLE STAND AS THEY ARE ABLE.

Gathering Hymn: 48 O Day of Radiant Gladness

Es Flog Ein Kleins Waldvoegelein

Gathering Sentences

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

Collect for Purity

Presider Let us pray.

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Hymn of Praise

S-204

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LISTEN AND HEAR

First Reading

2 Samuel 18:5-9, 15, 31-33

THE PEOPLE SIT.

Reader A Reading from Second Samuel.

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up

against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.” The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

Reader The Word of the Lord.

People Thanks be to God.

Gradual Psalm

Psalm 130

THE PSALM IS READ RESPONSIVELY BY WHOLE VERSE.

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, * O Lord, who could stand?

3 For there is forgiveness with you; * therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; * in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, *

more than watchmen for the morning.

6 O Israel, wait for the Lord, * for with the Lord there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

Second Reading

Ephesians 4:25—5:2

Reader A Reading from Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn: 393 Praise Our Great and Gracious Lord

Moaz Zur

THE PEOPLE STAND AS THEY ARE ABLE.

Holy Gospel

John 6:35, 41-51

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Randolph C. Charles

THE PEOPLE SIT.

SILENCE IS PROVIDED TO REFLECT ON GOD'S GOSPEL MESSAGE FOR US TODAY.

PROCLAIM

Nicene Creed

THE PEOPLE STAND AS THEY ARE ABLE.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

**God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAY

Prayers of the People

Form III

THE PEOPLE REMAIN STANDING OR KNEEL.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; Michael our Presiding Bishop, Shannon, Susan and Bob our Bishops, Ben and Randolph our clergy;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially the President, the Congress, and the Supreme Court of the United States. We also pray for the military, especially for Hunter, Mark, Warren, Madeleine Blodgett, Todd, James, Tom Spector, their families and all deployed in harm's way;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; We pray especially for Saint James' Episcopal Church and School, our Stephen Ministers and their care receivers;

That our works may find favor in your sight.

We give thanks to you for the faithful and growing relationship between First Baptist Church and Saint James' Episcopal Church;

Inspire us to minister together for your glory and as a witness to your world.

Have compassion on those who suffer from any grief or trouble; especially for Carrie, Anita, Megan, Melba, Carol, Marisa and Marie; we also pray for the victims of the California wild fires, for the rescue workers, particularly the fire fighters; for the victims, rescue workers and firefighters of the wildfires in Spain and Portugal and for the victims and rescue workers of the earthquakes in Indonesia.

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, which we now name either silently or aloud _____;

We give thanks for our many blessings, which we now name either silently or aloud _____.

Concluding Collect

Presider Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

THE PEOPLE KNEEL AS THEY ARE ABLE.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

GREET

The Peace

THE PEOPLE STAND AS THEY ARE ABLE.

Presider The peace of Christ be always with you.

People And also with you.

The Liturgy of the Table

OFFER

Offertory Sentence

THE PEOPLE SIT AFTER THE PRESIDER SAYS THE OFFERTORY SENTENCE.

Offertory Anthem: Bread of the World

Dennis Elliot

Bread of the world in mercy broken, wine of the world in mercy shed,
by Whom the words of life were spoken, and in Whose death our sins are dead.
Look on the heart by sorrow broken, look on the tears by sinners shed;
and be Your feast to us the token that by Your grace our souls are fed!

Sit at this place, dear Lord and Father, fill up the cup and break the bread;

O let us feel Your loving power; O let us hear the words You said:

"This is my blood and body broken, refresh your spirit, make it whole!

Remember Me with food, the token, bread of the world, wine of the soul."

Bread of the world, wine of the soul, bread of the world.

Offertory

THE PEOPLE STAND AS THEY ARE ABLE.

REPRESENTATIVES OF THE CONGREGATION OFFER BREAD, WINE, AND MONEY AT THE ALTAR.

Presentation Hymn: 400 vs.7

Lasst uns erfreuen

Let all things their creator bless, and worship him in humbleness,

O praise him, Alleluia! Praise God the Father, praise the Son, and praise the Spirit, three in One:

O praise him, O praise him, Alleluia, alleluia, alleluia!

GIVE THANKS

Great Thanksgiving: Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

(Introduction) Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and

11 earth are full of your glo - ry. Ho - san - na in the high - est Blessed is the One who

21 comes in the name of the Lord. Ho - san - na in the High - est.

THE PEOPLE REMAIN STANDING OR KNEEL.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread



Choir: "Christ our Passover is sacrificed for us; therefore let us keep the feast." REFRAIN

RECEIVE

Invitation to Receive Communion

Presider The Gifts of God for the People of God.

THE PEOPLE COME FORWARD AT THE DIRECTION OF USHERS TO RECEIVE COMMUNION OR A BLESSING.

THE PEOPLE JOIN THE CHOIR IN SINGING THE COMMUNION HYMNS.

Communion Hymn: 335 I Am the Bread of Life

I Am The Bread Of Life

Communion Hymn: 339 Deck Thyself, My Soul, With Gladness

Schmucke Dich

GO

Postcommunion Prayer

THE PEOPLE STAND AS THEY ARE ABLE.

Presider Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Sending Hymn: 563 Go Forward, Christian Soldier

Lancashire

Sending Sentences

Gospeler Our worship is now ended, and our service in the world begins.

Let us go forth in the name of Christ.

People Thanks be to God!

Postlude



We Welcome all Newcomers and Visitors to Saint James'!

We are glad you are here with us today!

Please feel free to join in our worship or merely sit and listen. We want you to feel comfortable. At various times in the service, people may stand, sit or kneel and you may join as you are comfortable or able. Please do not feel you must do anything.

Children are especially welcome in our midst. If you have small children with you this morning you might wish to pick up some crayons and coloring material from the table at the rear of the church.

Children from age 3 to 5th grade are invited to attend Sunday School after the announcements. They will rejoin their families in the main worship service at the time of the Peace.

Nursery There is a Nursery available for children ages four and under at the foot of the stairway by the main entrance.

Before the Service Please enter the nave quietly to allow everyone assembled there to prepare for worship. If you wish to greet friends before worship, you might want to do so in the Cafe in the Parish Hall. As you prepare in silence for our service, you might wish to use some of these resources in the Book of Common Prayer.

Prayers for Healing – pages 458 – 461

Prayers for the Dying - pages 462 – 465

Prayers for Families – pages 828 – 829

Prayers for National Life - pages 820 - 823

Various forms of Thanksgiving may be found on pages 836 – 841

After a brief welcome, we will observe two minutes of silence before beginning the opening hymn.

You will find **Prayer Books** in the pew racks with a Black Cover and a Gold Cross on the front. **The Hymnal 1982** has a red cover and the service music is toward the front of the book and marked with a number preceded by an "S". The hymns are toward the rear of the book and labeled with a number only.

Communion We invite you to share with us in communion as you are led by God. Ushers will direct you to the altar rail or will notify the communion ministers to bring communion to you if you find walking or climbing the stairs difficult. We train for this and are happy to come to you. You are welcome to stand or kneel at the rail. It is customary to receive the bread by holding up your hands with palms facing upward and the minister will place the bread in your hands. To receive the wine, you may either take the base of the chalice and guide the cup to your lips or if you hold the wafer up the minister will lower the chalice so that you may dip or intinct the bread in the wine. If you do not wish to receive the wine, or, if you only wish to receive a blessing at the rail, please come to the main altar, cross your arms with your hands on your shoulders so that the priest may know to bless you.

Gluten Free wafers are available on request.

Hearing Assistance We have devices in the back of the church, which any usher can get for you. There are two options with the hearing assistance receivers. First, you can simply use the ear piece (or headphones if you prefer) directly. Second, if you have digital hearing aids, you can use the "T-loop," which is placed around your neck and is designed to work with your hearing aids. If you have questions that cannot be answered Sunday at church, please call the office and we will put you in touch with someone who can assist you. We want everybody to be able to hear and to fully participate in our worship.

Video Stream & Archives If you cannot attend a Sunday 10:15 or special Wednesday evening service, you can watch it live by going to our YouTube channel. Click on the YouTube icon under the red doors on our website home page. Additionally, all of these services and the sermons are archived on the same channel. If you have any questions or need help, please call the office and we will put you in touch with someone who can assist you.