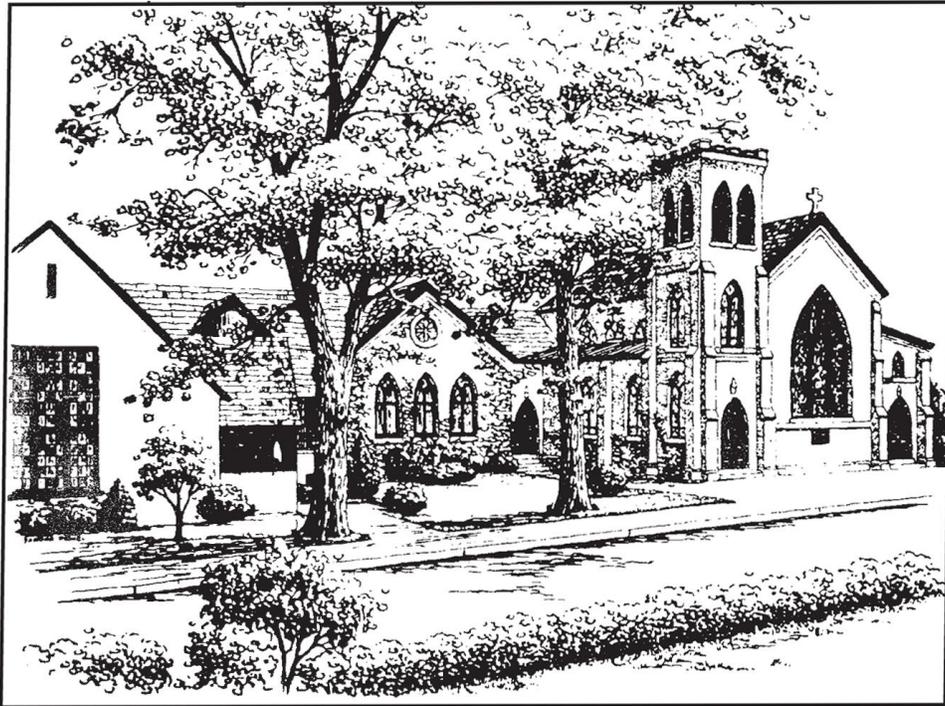


# Saint James' Episcopal Church

Warrenton, Virginia



## The Sixteenth Sunday after Pentecost

10:15am

September 9, 2018

The Rt. Rev. Shannon S. Johnston, *Bishop of the Diocese of Virginia*

The Rt. Rev. Susan E. Goff, *Suffragan Bishop*

The Rt. Rev. Bob Ihloff, *Suffragan Bishop*

The Rev. Benjamin Wells Maas (Ben), *Rector*

The Rev. Randolph C. Charles, *Priest Associate*

Jesse Ratcliffe, *Director of Music*

**All the People of Saint James', *Ministers of the Church***

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# The Holy Eucharist

**Prelude:** Festival Alleluia

Dan Miller

**Announcements**

## The Liturgy of the Word

### **GATHER**

*THE PEOPLE STAND AS THEY ARE ABLE.*

**Gathering Hymn: 473** Lift High the Cross

Crucifier

### **Gathering Sentences**

**Presider** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and forever. Amen**

### **Collect for Purity**

**Presider** Let us pray.

**People** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### **Gloria**

S-280

**Glorify God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world;**

**have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Collect of the Day**

**Presider** The Lord be with you.

**People** **And also with you.**

**Presider** Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **LISTEN AND HEAR**

#### **First Reading**

Proverbs 22:1-2, 8-9, 22-23

*THE PEOPLE SIT.*

**Reader** A Reading from Proverbs.

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

**Reader** The Word of the Lord.

**People** **Thanks be to God.**



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1 Those who trust in the Lord are like Mount Zion, \* which cannot be moved, but stands fast for ever.

2 The hills stand about Jerusalem; \* so does the Lord stand round about his people,  
from this time forth for evermore. [Refrain]

3 The scepter of the wicked shall not hold sway over the land allotted to the just, \*  
so that the just shall not put their hands to evil.

4 Show your goodness, O Lord, to those who are good \* and to those who are true of heart.

5 As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; \*  
but peace be upon Israel. [Refrain]

## Second Reading

James 2:1-17

**Reader** A Reading from James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

**Reader** The Word of the Lord.

**People** Thanks be to God.

**Sequence Hymn:** Lord Whose Love Through Humble Service (Music in back of bulletin)  
*THE PEOPLE STAND AS THEY ARE ABLE.*

Beech Spring

## Holy Gospel

Mark 7:24-37

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go-- the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his

tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Gospeler     The Gospel of the Lord.

**People     Praise to you, Lord Christ.**

### **Sermon**

The Rev. Benjamin Wells Maas

*THE PEOPLE SIT.*

*SILENCE IS PROVIDED TO REFLECT ON GOD'S GOSPEL MESSAGE FOR US TODAY.*

## **PROCLAIM**

### **Nicene Creed**

*THE PEOPLE STAND AS THEY ARE ABLE.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAY**

### **Prayers of the People**

Form III

*THE PEOPLE REMAIN STANDING OR KNEEL.*

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; Michael our Presiding Bishop, Shannon, Susan and Bob our Bishops, Ben and Randolph our clergy;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially the President, the Congress, and the Supreme Court of the United States. We also pray for the military, especially for Tom Spector, Hunter Mills, Mark Lefluer, Warren Emmell, Madeleine Blodgett, their families and all deployed in harm's way;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; We pray especially for Saint James' Episcopal Church and School, our Stephen Ministers and their care receivers;

**That our works may find favor in your sight.**

We give thanks to you for the faithful and growing relationship between First Baptist Church and Saint James' Episcopal Church;

**Inspire us to minister together for your glory and as a witness to your world.**

Have compassion on those who suffer from any grief or trouble; especially for Jessica Summers, Luke Marshall, Carrie Washington, Anita Moore, Megan Sidote, Melba Jones, Carol Gottschalk, Marisa Gottschalk and Marie Moore; we also pray for the victims and rescue workers of the California wildfires, earthquakes in Indonesia, and the floods in India.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, which we now name either silently or aloud \_\_\_\_\_;

We give thanks for our many blessings, which we now name either silently or aloud \_\_\_\_\_.

### **Concluding Collect**

Presider Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

Presider Let us confess our sins against God and our neighbor.

*THE PEOPLE KNEEL AS THEY ARE ABLE.*

**People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **GREET**

### **The Peace**

*THE PEOPLE STAND AS THEY ARE ABLE.*

Presider The peace of Christ be always with you.

**People And also with you.**

# **The Liturgy of the Table**

## **OFFER**

### **Offertory Sentence**

*THE PEOPLE SIT AFTER THE PRESIDERSAYS THE OFFERTORY SENTENCE.*

### **Offertory Anthem: I Will Sing Praise**

Joseph Martin (b. 1959)

I will sing praise to the Lord, my God, Lift up my voice in the sanctuary,

I will sing praise to the Lord, my God; I will sing Alleluia, and praise his holy name.

Sing the glory of his name; I will praise his name forever,

Oh the name above all names. I will sing praise to him, give all my life to him;

Oh, the glory of his name, I will sing praise to the Glory of his name!

Sing alleluia, all heavens rejoice! Sing Alleluia, lift high your voice.

Sing Alleluia and make a joyful noise.

I will sing praise to the Lord, my God; I will sing Alleluia, and praise his holy name.

## Offertory

*THE PEOPLE STAND AS THEY ARE ABLE.*

*REPRESENTATIVES OF THE CONGREGATION OFFER BREAD, WINE, AND MONEY AT THE ALTAR.*

**The Doxology: Hymn 380 (vs 3)**

**Praise God, from whom all blessings flow; praise him, all creatures here below;**

**Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

## **GIVE THANKS**

**Great Thanksgiving: Eucharistic Prayer A**

Presider The Lord be with you.

**People And also with you.**

Presider Lift up your hearts.

**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus**

**S-125**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*THE PEOPLE REMAIN STANDING OR KNEEL.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore we proclaim the mystery of faith:

**People Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

S-155

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us; therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

## **RECEIVE**

### **Invitation to Receive Communion**

Presider The Gifts of God for the People of God.

*THE PEOPLE COME FORWARD AT THE DIRECTION OF USHERS TO RECEIVE COMMUNION OR A BLESSING.*

*THE PEOPLE JOIN THE CHOIR IN SINGING THE COMMUNION HYMNS.*

**Communion Hymn: 335** I am the Bread of Life

I Am The Bread Of Life

**Communion Hymn: 602** Jesu, Jesu

Chereponi

## **GO**

### **Postcommunion Prayer**

*THE PEOPLE STAND AS THEY ARE ABLE.*

Presider Let us pray.

**People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

**Sending Hymn: 405** All things Bright and Beautiful

Royal Oak

### **Sending Sentences**

Gospeler Our worship is now ended, and our service in the world begins.

Let us go forth in the name of Christ.

**People Thanks be to God!**

### **Postlude**



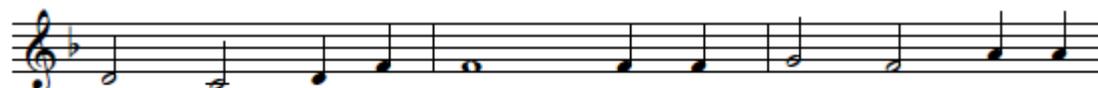
### **Table Talk Questions:**

1. What does it mean to “love your neighbor as yourself”?
2. Who can be your neighbor?
3. How can you treat others in fair and welcoming ways?
4. What do you think James would want us to do when we see someone new in the cafeteria at school or someone new at Sunday School?

## Sequence Hymn



1. Lord, whose love in hum - ble serv - ice Bore the  
2. Still your chil - dren wan - der home - less; Still the  
3. As we wor - ship, grant us vi - sion, Till your  
4. Called from wor - ship in - to serv - ice Forth in



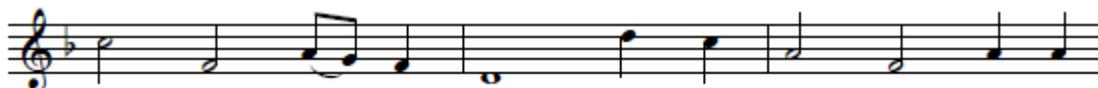
weight of hu - man need, Who did on the Cross for -  
hun - gry cry for bread; Still the cap - tives long for  
love's re - veal - ing light, Till the height and depth and  
your great name we go, To the child, the youth, the



sak - en, Show us mer - cy's per - fect deed;  
free - dom; Still in grief we mourn our dead.  
great - ness Dawns up - on our hu - man sight:  
a - ged, Love in liv - ing deeds to show;



We, your ser - vants, bring the wor - ship Not of  
As, O Lord, your deep com - pas - sion Healed the  
Mak - ing known the needs and bur - dens Your com -  
Hope and health, good - will and com - fort, Coun - sel,



voice a - lone, but heart: Con - se - crat - ing to your  
sick and freed the soul, Use the love your Spir - it  
pas - sion bids us bear, Stir - ring us to faith - ful  
aid, and peace we give That your chil - dren, Lord, in



pur - pose Ev - 'ry gift which you im - part.  
kin - dles Still to save and make us whole.  
serv - ice, Your a - bun - dant life to share.  
free - dom, May your mer - cy know and live.



# We Welcome all Newcomers and Visitors to Saint James'!

We are glad you are here with us today!

**Please feel free to join in our worship or merely sit and listen. We want you to feel comfortable. At various times in the service, people may stand, sit or kneel and you may join as you are comfortable or able. Please do not feel you must do anything.**

**Children are especially welcome in our midst.** If you have small children with you this morning you might wish to pick up some crayons and coloring material from the table at the rear of the church.

**Children from age 3 to 5th grade** are invited to attend Sunday School after the announcements. They will rejoin their families in the main worship service at the time of the Peace.

**Nursery** There is a Nursery available for children ages four and under at the foot of the stairway by the main entrance.

**Before the Service** Please enter the nave quietly to allow everyone assembled there to prepare for worship. If you wish to greet friends before worship, you might want to do so in the Cafe in the Parish Hall. As you prepare in silence for our service, you might wish to use some of these resources in the Book of Common Prayer.

Prayers for Healing – pages 458 – 461

Prayers for the Dying - pages 462 – 465

Prayers for Families – pages 828 – 829

Prayers for National Life - pages 820 - 823

Various forms of Thanksgiving may be found on pages 836 – 841

After a brief welcome, we will observe two minutes of silence before beginning the opening hymn.

You will find **Prayer Books** in the pew racks with a Black Cover and a Gold Cross on the front. **The Hymnal 1982** has a red cover and the service music is toward the front of the book and marked with a number preceded by an "S". The hymns are toward the rear of the book and labeled with a number only.

**Communion** We invite you to share with us in communion as you are led by God. Ushers will direct you to the altar rail or will notify the communion ministers to bring communion to you if you find walking or climbing the stairs difficult. We train for this and are happy to come to you. You are welcome to stand or kneel at the rail. It is customary to receive the bread by holding up your hands with palms facing upward and the minister will place the bread in your hands. To receive the wine, you may either take the base of the chalice and guide the cup to your lips or if you hold the wafer up the minister will lower the chalice so that you may dip or intinct the bread in the wine. If you do not wish to receive the wine, or, if you only wish to receive a blessing at the rail, please come to the main altar, cross your arms with your hands on your shoulders so that the priest may know to bless you.

***Gluten Free wafers are available on request.***

**Hearing Assistance** We have devices in the back of the church, which any usher can get for you. There are two options with the hearing assistance receivers. First, you can simply use the ear piece (or headphones if you prefer) directly. Second, if you have digital hearing aids, you can use the "T-loop," which is placed around your neck and is designed to work with your hearing aids. If you have questions that cannot be answered Sunday at church, please call the office and we will put you in touch with someone who can assist you. We want everybody to be able to hear and to fully participate in our worship.

**Video Stream & Archives** If you cannot attend a Sunday 10:15 or special Wednesday evening service, you can watch it live by going to our YouTube channel. Click on the YouTube icon under the red doors on our website home page. Additionally, all of these services and the sermons are archived on the same channel. If you have any questions or need help, please call the office and we will put you in touch with someone who can assist you.