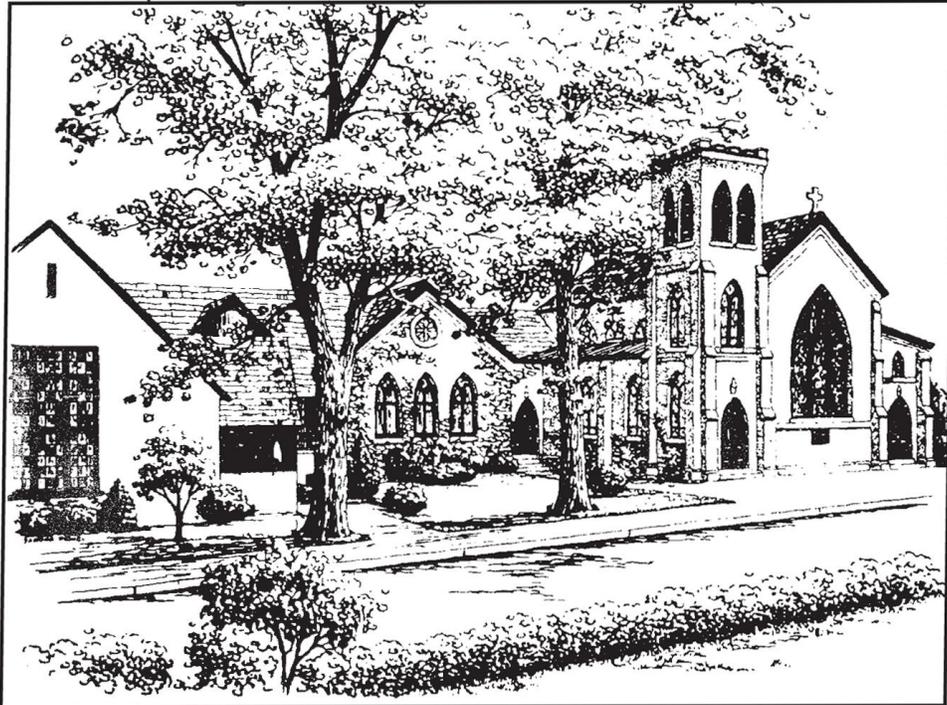


# Saint James' Episcopal Church

Warrenton, Virginia



## The Seventeenth Sunday after Pentecost

8:00am

September 16, 2018

The Rt. Rev. Shannon S. Johnston, *Bishop of the Diocese of Virginia*

The Rt. Rev. Susan E. Goff, *Suffragan Bishop*

The Rt. Rev. Bob Ihloff, *Suffragan Bishop*

The Rev. Benjamin Wells Maas (Ben), *Rector*

The Rev. Randolph C. Charles, *Priest Associate*

Jesse Ratcliffe, *Director of Music*

**All the People of Saint James', *Ministers of the Church***

73 Culpeper St., Warrenton, Virginia 20186

Phone: (540) 347-4342

E-mail: [admin@saintjameswarrenton.org](mailto:admin@saintjameswarrenton.org)

Web site: [www.saintjameswarrenton.org](http://www.saintjameswarrenton.org)

# The Holy Eucharist

## Announcements

## The Liturgy of the Word

### **GATHER**

*THE PEOPLE STAND AS THEY ARE ABLE.*

#### **Gathering Sentences**

**Presider** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and forever. Amen**

#### **Collect for Purity**

**Presider** Let us pray.

**People** **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

#### **Gloria**

*THE PEOPLE SAY THE FOLLOWING IN UNISON.*

**Glory be to God on high, and on earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

#### **Collect of the Day**

**Presider** The Lord be with you.

**People** **And with thy spirit.**

**Presider** Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

### **LISTEN AND HEAR**

#### **First Reading**

Proverbs 1:20-33

*THE PEOPLE SIT.*

**Reader** A Reading from Proverbs.

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the

complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

**Reader** The Word of the Lord.

**People** Thanks be to God.

### Gradual Psalm

Psalm 19

*THE PSALM IS READ RESPONSIVELY BY WHOLE VERSE.*

1 The heavens declare the glory of God, \* and the firmament shows his handiwork.

2 One day tells its tale to another, \* and one night imparts knowledge to another.

3 Although they have no words or language, \* and their voices are not heard,

4 Their sound has gone out into all lands, \* and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; \*

it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*

nothing is hidden from its burning heat.

7 The law of the Lord is perfect and revives the soul; \*

the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart; \*

the commandment of the Lord is clear and gives light to the eyes.

9 The fear of the Lord is clean and endures for ever; \*

the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, \*

sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, \* and in keeping them there is great reward.

12 Who can tell how often he offends? \* cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*

then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*

O Lord, my strength and my redeemer.

### Second Reading

James 3:1-12

**Reader** A Reading from James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

**Reader** The Word of the Lord.

**People** Thanks be to God.

**Holy Gospel**

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

**People Glory be to thee, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeler The Gospel of the Lord.

**People Praise be to thee, Lord Christ.**

**Sermon**

The Rev. Benjamin Wells Maas

*THE PEOPLE SIT.*

*SILENCE IS PROVIDED TO REFLECT ON GOD'S GOSPEL MESSAGE FOR US TODAY.*

**PROCLAIM**

**Nicene Creed**

*THE PEOPLE STAND AS THEY ARE ABLE.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAY**

**Prayers of the People**

Form III

*THE PEOPLE REMAIN STANDING OR KNEEL.*

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; Michael our Presiding Bishop, Shannon, Susan and Bob our Bishops, Ben and Randolph our clergy;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially the President, the Congress, and the Supreme Court of the United States. We also pray for the military, especially for Tom Spector, Hunter Mills, Mark Lefleur, Warren Emmell, Madeleine Blodgett, their families and all deployed in harm's way;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; We pray especially for Saint James' Episcopal Church and School, our Stephen Ministers and their care receivers;

**That our works may find favor in your sight.**

We give thanks to you for the faithful and growing relationship between First Baptist Church and Saint James' Episcopal Church;

**Inspire us to minister together for your glory and as a witness to your world.**

Have compassion on those who suffer from any grief or trouble; especially for Jessica Summers, Luke Marshall, Carrie Washington, Anita Moore, Megan Sidote, Melba Jones, Carol Gottschalk, Marisa Gottschalk and Marie Moore; we also pray for the victims and rescue workers of the wildfires in the west and the earthquakes in Indonesia as well as for those in the path of Hurricane Florence.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, which we now name either silently or aloud \_\_\_\_\_;

We give thanks for our many blessings, which we now name either silently or aloud \_\_\_\_\_.

### **Concluding Collect**

Presider Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

Presider Let us humbly confess our sins unto Almighty God.

*THE PEOPLE KNEEL AS THEY ARE ABLE.*

**People Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **GREET**

#### **The Peace**

*THE PEOPLE STAND AS THEY ARE ABLE.*

Presider The peace of Christ be always with you.

**People And with thy spirit.**

# The Liturgy of the Table

## **OFFER**

### **Offertory Sentence**

*THE PEOPLE SIT AFTER THE PRESIDER SAYS THE OFFERTORY SENTENCE.*

### **Offertory**

*THE PEOPLE STAND AS THEY ARE ABLE.*

*REPRESENTATIVES OF THE CONGREGATION MAKE OFFERINGS OF BREAD, WINE, AND MONEY AT THE ALTAR.*

Presider All things come of thee, O Lord.

People **And of thine own have we given thee.**

## **GIVE THANKS**

### **Great Thanksgiving: Eucharistic Prayer I**

Black Book of Common Prayer on Page 333

### **Breaking of the Bread**

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

## **RECEIVE**

### **Invitation to Receive Communion**

Presider The Gifts of God for the People of God.

*THE PEOPLE NOW COME FORWARD TO RECEIVE COMMUNION OR A BLESSING.*

## **GO**

### **Postcommunion Prayer**

*THE PEOPLE STAND AS THEY ARE ABLE.*

Presider Let us pray.

People **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **The Blessing**

### **Sending Sentences**

Gospeler Our worship is now ended, and our service in the world begins.

Let us go forth in the name of Christ.

People **Thanks be to God!**



## **We Welcome all Newcomers and Visitors to Saint James'!**

**We are glad you are here with us today!**

**Please feel free to join in our worship or merely sit and listen. We want you to feel comfortable. At various times in the service, people may stand, sit or kneel and you may join as you are comfortable or able. Please do not feel you must do anything.**

**Children are especially welcome in our midst.** If you have small children with you this morning you might wish to pick up some crayons and coloring material from the table at the rear of the church.

**Before the Service** Please enter the nave quietly to allow everyone assembled there to prepare for worship. If you wish to greet friends before worship, you might want to do so in the Cafe in the Parish Hall. As you prepare in silence for our service, you might wish to use some of these resources in the Book of Common Prayer.

Prayers for Healing – pages 458 – 461

Prayers for the Dying - pages 462 – 465

Prayers for Families – pages 828 – 829

Prayers for National Life - pages 820 - 823

Various forms of Thanksgiving may be found on pages 836 – 841

After a brief welcome, we will observe two minutes of silence before beginning the opening hymn.

You will find **Prayer Books** in the pew racks with a Black Cover and a Gold Cross on the front. **The Hymnal 1982** has a red cover and the service music is toward the front of the book and marked with a number preceded by an "S". The hymns are toward the rear of the book and labeled with a number only.

**Communion** We invite you to share with us in communion as you are led by God. Ushers will direct you to the altar rail or will notify the communion ministers to bring communion to you if you find walking or climbing the stairs difficult. We train for this and are happy to come to you. You are welcome to stand or kneel at the rail. It is customary to receive the bread by holding up your hands with palms facing upward and the minister will place the bread in your hands. To receive the wine, you may either take the base of the chalice and guide the cup to your lips or if you hold the wafer up the minister will lower the chalice so that you may dip or intinct the bread in the wine. If you do not wish to receive the wine, or, if you only wish to receive a blessing at the rail, please come to the main altar, cross your arms with your hands on your shoulders so that the priest may know to bless you.

***Gluten Free wafers are available on request.***

**Hearing Assistance** We have devices in the back of the church, which any usher can get for you. There are two options with the hearing assistance receivers. First, you can simply use the ear piece (or headphones if you prefer) directly. Second, if you have digital hearing aids, you can use the "T-loop," which is placed around your neck and is designed to work with your hearing aids. If you have questions that cannot be answered Sunday at church, please call the office and we will put you in touch with someone who can assist you. We want everybody to be able to hear and to fully participate in our worship.