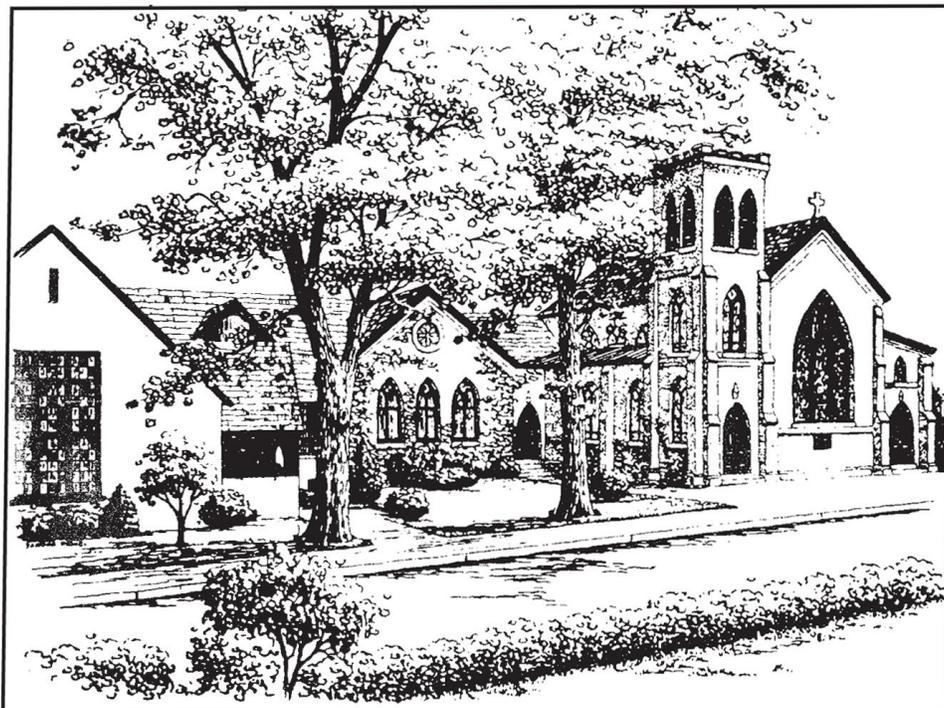


Saint James' Episcopal Church

Warrenton, Virginia



The Twentieth Sunday after Pentecost

10:15am

October 7, 2018

The Rt. Rev. Shannon S. Johnston, *Bishop of the Diocese of Virginia*

The Rt. Rev. Susan E. Goff, *Suffragan Bishop*

The Rt. Rev. Bob Ihloff, *Suffragan Bishop*

The Rev. Benjamin Wells Maas (Ben), *Rector*

The Rev. Randolph C. Charles, *Priest Associate*

Jesse Ratcliffe, *Director of Music*

All the People of Saint James', *Ministers of the Church*

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Web site: www.saintjameswarrenton.org

The Holy Eucharist

Prelude

Celtic Band

Announcements

The Liturgy of the Word

GATHER

THE PEOPLE STAND AS THEY ARE ABLE.

Gathering Hymn: 580 God Who Stretched the Spangled Heavens

Holy Manna

Gathering Sentences

Presider How good it is, how wonderful,

People To live together in unity.

Presider Be the purpose of God between us and each purpose,

People The hand of God between us and each hand.

Presider The pain of Christ between us and each pain,

People The love of Christ between us and each love.

Presider Come with hope or hesitation; come with joy or yearning,
all who hunger, all who thirst for life in all its fullness.

People Generous God and generous Savior, touch us through your Spirit.

Hymn of Praise: Let All Things Now Living

Ashgrove

Music found at the back of the bulletin.

Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

LISTEN AND HEAR

First Reading

Job 1:1; 2:1-10

THE PEOPLE SIT.

Lector A Reading from Job.

There was a man in the land of Uz, whose name was Job; and that man was blameless and upright, one who feared God, and turned away from evil. Again there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. And the Lord said to Satan, "Whence have you come?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." And the Lord said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil? He still holds fast his integrity, although you moved me against him, to destroy him without cause." Then Satan answered the Lord, "Skin for skin! All that a man has he will give for his life. But put forth thy hand now, and touch his bone and his flesh, and he will curse thee to thy face." And the Lord said to Satan, "Behold, he is in your power; only spare his life." So Satan went forth from the presence of the Lord, and afflicted Job with loathsome sores from the sole of his foot to the crown of his head. And he took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still hold fast your integrity? Curse God, and die." But he

said to her, "You speak as one of the foolish women would speak. Shall we receive good at the hand of God, and shall we not receive evil?" In all this Job did not sin with his lips.

Lector The Word of the Lord.

People Thanks be to God.

Gradual Psalm

Psalm 26

THE PSALM IS READ RESPONSIVELY BY WHOLE VERSE.

1 Give judgment for me, O Lord, for I have lived with integrity; * I have trusted in the Lord and have not faltered.

2 Test me, O Lord, and try me; * examine my heart and my mind.

3 For your love is before my eyes; * I have walked faithfully with you.

4 I have not sat with the worthless, * nor do I consort with the deceitful.

5 I have hated the company of evildoers; * I will not sit down with the wicked.

6 I will wash my hands in innocence, O Lord, * that I may go in procession round your altar,

7 Singing aloud a song of thanksgiving * and recounting all your wonderful deeds.

8 Lord, I love the house in which you dwell * and the place where your glory abides.

9 Do not sweep me away with sinners, * nor my life with those who thirst for blood,

10 Whose hands are full of evil plots, * and their right hand full of bribes.

11 As for me, I will live with integrity; * redeem me, O Lord, and have pity on me.

12 My foot stands on level ground; * in the full assembly I will bless the Lord.

Second Reading

Hebrews 1:1-4; 2:5-12

A Reading from Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has obtained is more excellent than theirs. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering. For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren, saying, "I will proclaim thy name to my brethren, in the midst of the congregation I will praise thee."

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn: 8 Morning Has Broken

Bunessan

THE PEOPLE STAND AS THEY ARE ABLE.

The Holy Gospel

Mark 10:2-16

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this

commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Benjamin Wells Maas

THE PEOPLE SIT.

SILENCE IS PROVIDED TO REFLECT ON GOD’S GOSPEL MESSAGE FOR US TODAY.

PROCLAIM

The Creed

THE PEOPLE STAND AS THEY ARE ABLE.

**We believe in God above us, maker and sustainer of all life,
of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the Word made flesh, born of a woman,
servant of the poor, tortured and nailed to a tree. A man of sorrows, He died forsaken.**

He descended into the earth to the place of death. On the third day he rose from the tomb.

He ascended into heaven to be everywhere present, and His kingdom will come on earth.

**We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the church,
Spirit of healing and forgiveness, source of resurrection and of eternal life. Amen**

PRAY

Prayers of the People

THE PEOPLE REMAIN STANDING OR KNEEL.

Leader It is in this mystery of communion with Christ that we pray for the Church throughout the world, praying in particular for Michael our Presiding Bishop, Shannon, Susan and Bob our Bishops, Ben and Randolph our clergy.

Silence

We pray for the people and communities of faith from whom we have come and to whom we shall return; Saint James’ Episcopal Church and School.

Silence

We pray for the sick, the bereaved, the oppressed and the homeless, praying in particular for Thea Lancater, Megan Cramer, Doug Jewell, Richard Bell, Luke Marshall, Carrie Washington, Anita Moore, Megan Sidote, Melba Jones, Carol Gottschalk, Marisa Gottschalk and Marie Moore; we also pray all those dealing with the aftermath of hurricane Florence; for the victims, survivors and rescue workers endeavoring to cope with the after effects of Typhoon Mangkhut, the tsunami and the eruption of Mount Sopotan.

Silence

We pray for the broken and torn fabric of the earth as it yearns for healing, praying in particular for unity within our community, nation, and the world, and any other concerns weighing on our hearts. We also pray for the military, especially for Tom Spector, Hunter Lindgren, Mark Lefluer, Warren Emmell, Madeleine Blodgett, their families and all deployed in harm’s way;

Silence

And because you are one with us, O Christ, enable us to share your life with the world by sharing our own lives with the world.

Silence

Concluding Collect

People God before us, God behind us, God above, us God beneath us, we on your path, O God
You O God on our way in the twistings of the road in the current of the river be with us by day be with us by night be with us by day and by night.

Confession of Sin and Restoration

THE PEOPLE KNEEL AS THEY ARE ABLE.

Presider Eternal God, maker of the skies above, lowly Christ, born amidst the growing earth, Spirit of life, wind over the flowing waters, in earth, sea and sky, you are there.

O hidden mystery, sun behind all suns, soul behind all souls, in everything we touch, in everyone we meet, your presence is around us, and we give you thanks.

People But when we have not touched but trampled you in Creation, when we have not met but missed you in one another, when we have not received but rejected you in the poor, forgive us, and hear now our plea for mercy.

Presider Hear now the words of Jesus for all who are truly sorry and seek to renew their lives: Your sins are forgiven. Go in peace; come and follow me.

Lead us now, O God, to acknowledge your costly generosity by living as forgiven people, until heaven and earth rejoice and the whole earth cries Glory! through Christ our Lord. **Amen.**

GREET

The Peace

THE PEOPLE STAND AS THEY ARE ABLE.

Presider The peace of Christ be always with you.

People And also with you.

The Liturgy of the Table

OFFER

Offertory Sentence

THE PEOPLE SIT AFTER THE PRESIDERS SAYS THE OFFERTORY SENTENCE.

Offertory Anthem: I Heard the Voice of Jesus Say arr. Richard Horn (1938-2004)

I heard the voice of Jesus say, 'Come unto me and rest;

lay down, thou weary one, lay down thy head upon my breast':

I came to Jesus as I was, so weary, worn, and sad; I found in him a resting-place, and he has made me glad.

I heard the voice of Jesus say, 'Behold, I freely give the living water; thirsty one, stoop down and drink, and live':

I came to Jesus, and I drank of that life-giving stream;

my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, 'I am this dark world's light;

Look unto me, thy morn shall rise, and all thy day be bright':

I looked to Jesus and I found in him my Star, my Sun; and in that light of life I'll walk, till traveling days are done.

Presentation Hymn: 413, vs. 3 New Songs of Celebration

THE PEOPLE STAND AS THEY ARE ABLE.

REPRESENTATIVES OF THE CONGREGATION MAKE OFFERINGS OF BREAD, WINE AND MONEY AT THE ALTAR.

**Rivers and seas and torrents roaring, honor the Lord with wild acclaim;
mountains and stones look up adoring and fins a voice to praise his Name.**

**Righteous, commanding, ever glorious, praises be his that never cease;
just is our God, whose truth victorious establishes the world in peace.**

GIVE THANKS

Great Thanksgiving

Presider Blessed is our brother Jesus, who walks with us the road of our world's suffering, and who is known to us in the breaking of bread. On the night of his arrest Jesus took bread and having blessed it he broke the bread and gave it to his disciples, saying, "This is my body, given to you." In the same way he took wine and having given thanks for it he poured it out and gave the cup to his disciples, saying, "This cup is the new relationship with God, sealed with my blood. Take this and share it. I shall drink wine with you next in the coming Kingdom of God."

People Loving God, through your goodness we have this bread and wine to offer, which earth has given and human hands have made. May we know your presence in the sharing of this bread, so that we may know your touch in all bread, all matter.

We celebrate the life that Jesus has shared among his community through the centuries, and shares with us now. Made one in Christ and one with each other, we offer these gifts and with them ourselves, a single, holy, living sacrifice. Amen.

Presider We offer you praise, dear God, and hearts lifted high, for in the communion of your love Christ comes close to us and we come close to Christ.

Therefore with the whole realm of nature around us, with Michael and the host of heaven, with all the saints before and beside us, with Columba, Brigid, Patrick, Aidan, and Margaret, with brothers and sisters, east and west, we sing to you.

And with our loved ones, separate from us now, who yet in this mystery are close to us, we join in the song of your unending greatness.

Sanctus and Benedictus

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might, hea-ven and earth are full of thy glo-ry Ho-

7
san - na in the high - est. Bless - ed is he who com-es in the name of the Lord. Ho-

13
san - na in the high - est, Ho - san - na in the high - est.

The image shows three staves of musical notation in G major, 4/4 time. The first staff contains the melody for 'Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might, hea-ven and earth are full of thy glo-ry Ho-'. The second staff starts at measure 7 and contains 'san - na in the high - est. Bless - ed is he who com-es in the name of the Lord. Ho-'. The third staff starts at measure 13 and contains 'san - na in the high - est, Ho - san - na in the high - est.' The notation includes treble clefs, a key signature of one flat (F major), and a common time signature (C). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

The people remain standing or kneel.

Presider Hear us, O Christ, and breathe your Spirit upon us and upon this bread and wine. May they become for us your body, vibrant with your life, healing, renewing and making us whole. And as the bread and wine which we now eat and drink are changed into us, may we be changed again into you, bone of your bone, flesh of your flesh, loving and caring in the world. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us:

People Therefore let us keep the feast. Alleluia.

Fraction Anthem



When we - eat this bread, and drink this cup, We pro-claim your death, Oh, Lord un - til you come a - gain.

RECEIVE

Invitation to Receive Communion

Presider The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate.

So come to this table you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

THE PEOPLE COME FORWARD AT THE DIRECTION OF USHERS TO RECEIVE COMMUNION OR A BLESSING.

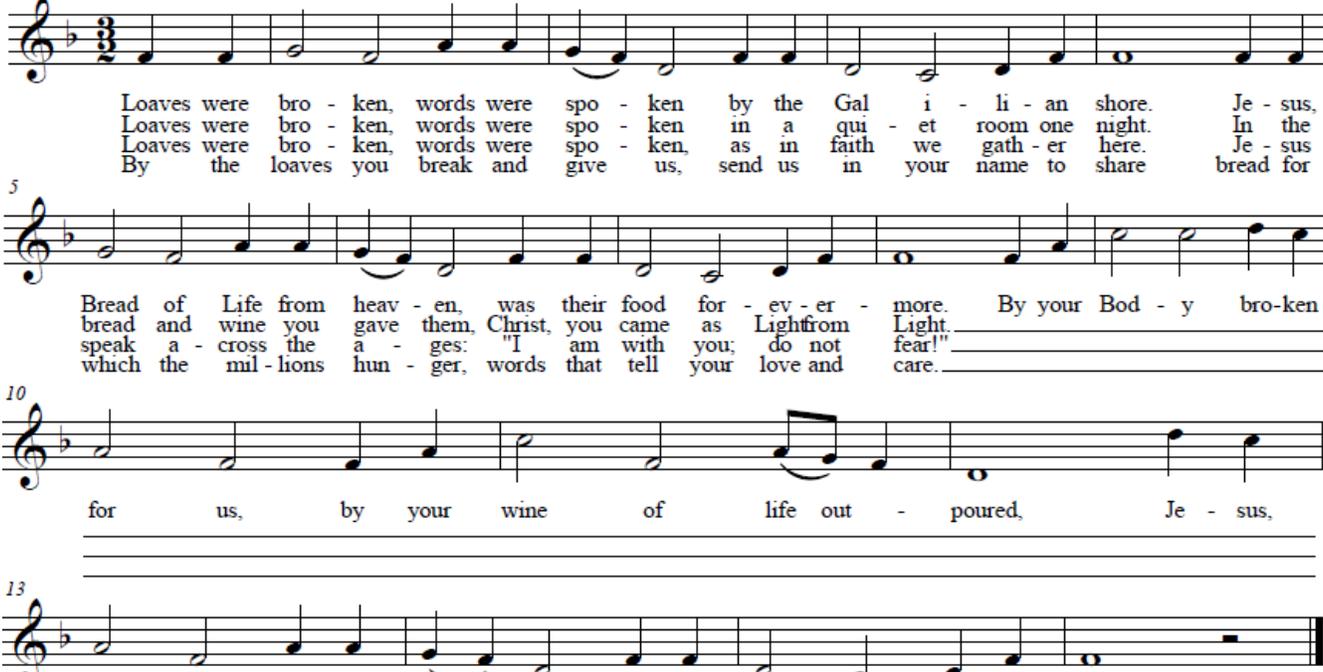
THE PEOPLE JOIN THE CHOIR IN SINGING THE COMMUNION HYMNS.

Communion Hymn: 488 Be Thou My Vision

Slane

Communion Hymn: Loaves Were Broken, Words Were Spoken

Beech spring



Loaves were bro - ken, words were spo - ken by the Gal i - li - an shore. Je - sus,
Loaves were bro - ken, words were spo - ken in a qui - et room one night. In the
Loaves were bro - ken, words were spo - ken, as in faith we gath - er here. Je - sus
By the loaves you break and give us, send us in your name to share bread for

5
Bread of Life from heav - en, was their food for - ev - er - more. By your Bod - y bro - ken
bread and wine you gave them, Christ, you came as Light from Light.
speak a - cross the a - ges: "I am with you; do not fear!"
which the mil - lions hun - ger, words that tell your love and care.

10
for us, by your wine of life out - poured, Je - sus,

13
feed a - gain your peo - ple. Be our Host, our Life, our Lord.

GO

Postcommunion Prayer

THE PEOPLE STAND AS THEY ARE ABLE.

Presider Let us pray.

People Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

A Celtic Blessing

Deep peace of the running wave to you. Deep peace of the flowing air to you. Deep peace of the quiet earth to you. Deep peace of the shining stars to you. And the peace and blessing of the living God, who is Creator, Christ, and Holy Spirit, be with you forever. Amen.

Iona Community (adapted)

Sending Hymn: The Summons

Will you come and fol - low me if I but call your name? - Will you
Will you leave your - self be - hind if I but call your name? Will you
Will you let the blind - ed see if I but call your name? Will you
9 Will you love th "you" you hide if I but call your name? Will you
Lord, your sum - mons ech - oes true when you be call my name. Let me
go where you don't know and nev - er be the same? Will you let my
care for cruel and kind and nev - er be the same? Will you risk the
set the pris - oners free and nev - er be the same? Will you kiss the
18 quell the fear in - side and nev - er be the same? Will you use the
turn and fol - low you and nev - er be the same. In your com - pa -
love be shown, will you let my name be known, - will you let my life be
hos - tile stare, should your life at - tract or scare? Will you let me an - swer
lep - er clean, and do such as this un - seen and ad - mit to what I
27 faith you've found, to re - shape the world a - round, through my sight and touch and
ny I'll go, where you love and foot - steps show. Thus I'll move and live and
grown in you and you in me?
prayer in you and you in me?
mean in you and you in me?
sound in you and you in me?
grow in your and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional, arr. by John L. Bell, b.1949

Sending Sentences

Gospeler Let us go forth in the name of Christ.

People Thanks be to God.

Postlude





Table Talk

Scan the QR code with your smart phone to be taken directly to the Table Talk link on our website - bookmark the page for future use too! Try it! You don't need a special app, just use your Smartphone's camera.

saintjameswarrenton.org/tabletalk

Let All Things Now Living



1. Let all things now liv - ing A song of thanks - giv - ing
2. His law he en - forc - es, The stars in their cours - es,



To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine,



Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,



By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, Pure light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing



A pil - lar of fire shin - ing forth in the night:
With glad ad - o - ra - tion, a song let us raise:



Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing,



As for - ward we trav - el from light in - to Light.
To God in the high - est, ho - san - na and praise.

We Welcome all Newcomers and Visitors to Saint James'!

We are glad you are here with us today!

Please feel free to join in our worship or merely sit and listen. We want you to feel comfortable. At various times in the service, people may stand, sit or kneel and you may join as you are comfortable or able. Please do not feel you must do anything.

Children are especially welcome in our midst. If you have small children with you this morning you might wish to pick up some crayons and coloring material from the table at the rear of the church.

Children from age 4 (pre-k) to 5th grade are invited to attend Sunday School after the announcements. They will rejoin their families in the main worship service at the time of the Peace. If you haven't already, please take the time to fill out our Sunday School registration form located in the back of the church, you can also scan the QR code with your smartphone to complete electronically. We'd like to be sure we can connect with you if needed during our time at Sunday School as well as important information about your child. Please send the form with your kids when they are dismissed for Sunday School.

There is a Nursery available for children ages 4 and under, downstairs in room #107.

Before the Service Please enter the nave quietly to allow everyone assembled there to prepare for worship. If you wish to greet friends before worship, you might want to do so in the Cafe in the Parish Hall. As you prepare in silence for our service, you might wish to use some of these resources in the Book of Common Prayer.

Prayers for Healing – pages 458 – 461

Prayers for the Dying - pages 462 – 465

Prayers for Families – pages 828 – 829

Prayers for National Life - pages 820 - 823

Various forms of Thanksgiving may be found on pages 836 – 841

After a brief welcome, we will observe two minutes of silence before beginning the opening hymn.

You will find **Prayer Books** in the pew racks with a Black Cover and a Gold Cross on the front. **The Hymnal 1982** has a red cover and the service music is toward the front of the book and marked with a number preceded by an "S". The hymns are toward the rear of the book and labeled with a number only.

Communion We invite you to share with us in communion as you are led by God. Ushers will direct you to the altar rail or will notify the communion ministers to bring communion to you if you find walking or climbing the stairs difficult. We train for this and are happy to come to you. You are welcome to stand or kneel at the rail. It is customary to receive the bread by holding up your hands with palms facing upward and the minister will place the bread in your hands. To receive the wine, you may either take the base of the chalice and guide the cup to your lips or if you hold the wafer up the minister will lower the chalice so that you may dip or intinct the bread in the wine. If you do not wish to receive the wine, or, if you only wish to receive a blessing at the rail, please come to the main altar, cross your arms with your hands on your shoulders so that the priest may know to bless you. ***Gluten Free wafers are available on request.***

Hearing Assistance We have devices in the back of the church, which any usher can get for you. There are two options with the hearing assistance receivers. First, you can simply use the ear piece (or headphones if you prefer) directly. Second, if you have digital hearing aids, you can use the "T-loop," which is placed around your neck and is designed to work with your hearing aids. If you have questions that cannot be answered Sunday at church, please call the office and we will put you in touch with someone who can assist you. We want everybody to be able to hear and to fully participate in our worship.

Video Stream & Archives If you cannot attend a Sunday 10:15 or special Wednesday evening service, you can watch it live by going to our YouTube channel. Click on the YouTube icon under the red doors on our website home page. Additionally, all of these services and the sermons are archived on the same channel. If you have any questions or need help, please call the office and we will put you in touch with someone.